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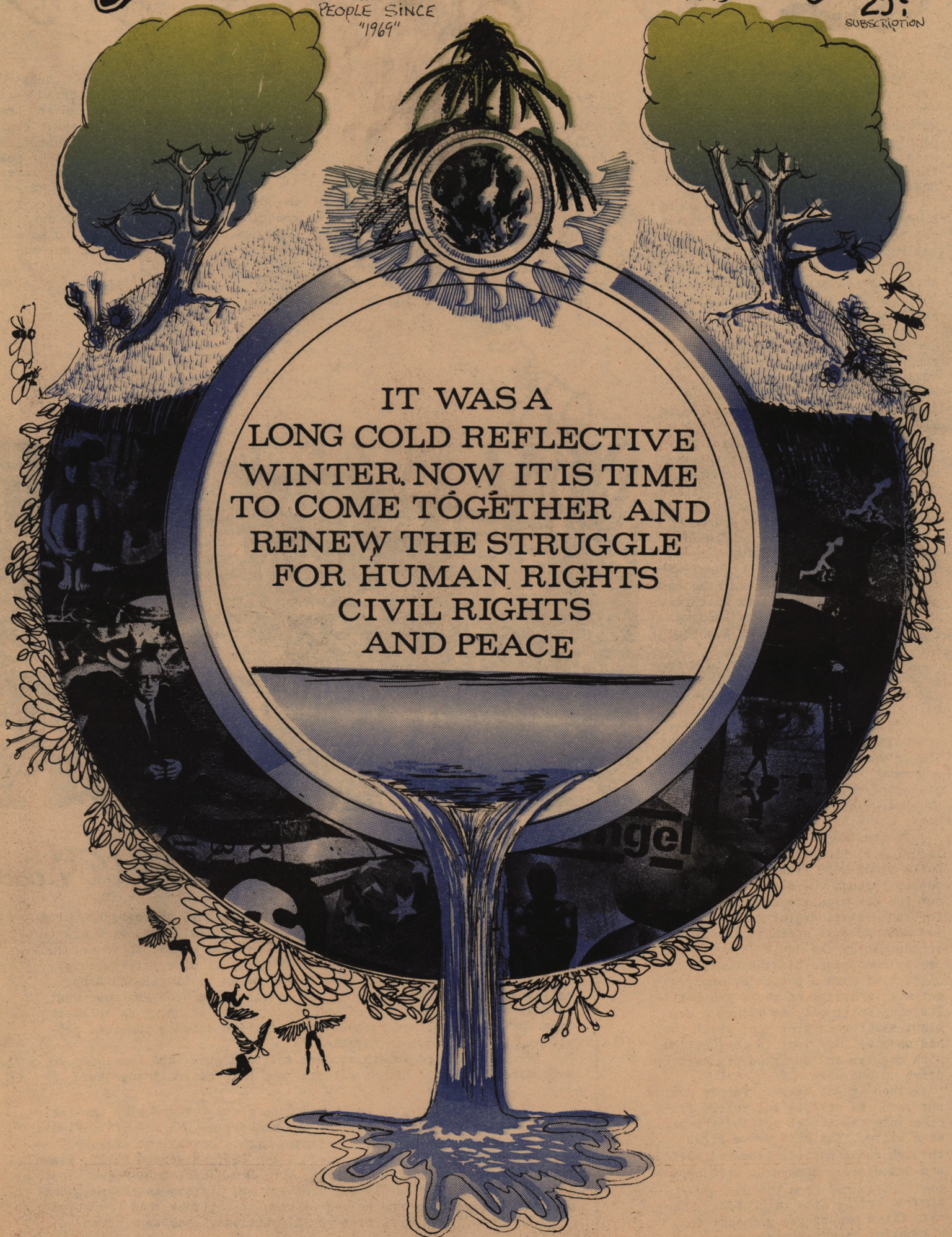
Second Coming

SERVING THE
PEOPLE SINCE
"1969"

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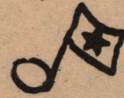
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New Nation Gets it On

by Don Peyote



On April 1-5 I was in Madison Wisconsin with about 750 of my brothers and sisters for a New Nation Convention. We spent five days attending workshops and getting down with the people. The meetings started Thursday with a self-defense workshop. This turned into a rap about the National Guard procedures in riot control.

There was a workshop held on oppressive sexual and social roles which led to alot of discussion throughout the rest of the conference about this. Friday night we saw some excellent guerrilla theatre and some very moving films about Amerikan genocide in VietNam. I was particularly affected by Amerikas concentrated effort to destroy the Vietnamese people via mutation-including chemical agents-polluting the entire land...why don't ecology freaks do something about this instead of going out collecting tin cans?

Saturday there were more workshops basically of the East and Midwest. The midwestern region spent most of its time exchanging addresses and Mayday plans. Kent State people made a proposal for a May 4 demonstration in Kent to avenge the four victims of last years atrocities.

When we got to the national strategy meeting which followed, the Eastern region made a proposal which was accepted for an action for sundown May 4, at Dupont Circle in Washington, D.C.

Saturday night we went to a free rock concert where about 1700 people got down with the Seagle Schwall Blues Band.

Sunday a street dance had been scheduled on Miflin Street for 2:00. The city council had originally issued a permit for this but it was vetoed by the peace loving mayor of Madison Mr. Dyke. (This set the stage for some heavy conflicts.)

It started with about 200 pigs standing in the gutter lining Miflin while about 2000 freaks did snake dances through the street. Throughout the day pigs ripped people off for such crimes as jay walking. Police made several attempts to clear the street during the day. Things were pretty much stand offishh..until night time when a police attempt was met with a barage of rocks and bottles. The cops split only to return a few minutes later in grey vans which they had used all day long in conjunction with regular and unmarked pig cars to drive up and down Miflin.

Then it got heavy. People poured out into the streets and rolled trash cans into the street setting the garbage afire. The cops drove right through these hastily prepared baricdes and immediately opened up with pepper gas. It poured from the back of the armored trucks like thick fog. They also fired pepper gas grenades from pigmobiles, sending sisters and brothers running and gaging for breath.

Luckily everyone on Miflin street opened their doors, ready to help. Sporadic street fighting went on for quite a while with people eventually breaking up into groups to go trashing.

Seventeen people were arrested and many more were injured including cops. Some of the more ugly incidents included pigs smashing demonstrators in the balls with their night sticks. Meanwhile some other pigs wacked a woman in the breast whose only crime was wanting to cross the street. Probably the most inspiring figure in the riot was a polio victim in a wheelchair who went right in front of the armored

trucks, banging them with a stick.

Said a Yippie spokesman "the street dance was successful for us because it showed people from outside Madison how to put on a culture riot in their own communities...protracted confrontations that were militarily defensive but politically extremely offensive, the likes of which we hope to see at sundown, May 4th. There was alot of anti-war consciousness and chanting all day.. also now people see the need to move out, not to fight the pig on our own terf.

YIPPIE!!!!



Miflin Street croud gathers as pigs patrol area

A NOTE TO THE COMMUNITY

For the next issue we need more news, poetry, photographs, art, and inspiration. When you send us letters, classifieds, or whatever- Remember: We are a collective of men and women, so do not address it "Dear Sirs, or Gentlemen". We are part of a life culture.

We hope to be printing this summer as an Ypsilanti-Ann Arbor newspaper since the Argus people are having some problems now. But this also depends on those of you who might be planning on splitting from Ypsi. when college is over. STAY! Find a house and some people you like and move in together.

We have started something here that can grow into something so much more beautiful. If we all stay and help build it-together.

The Second Coming is published once every two weeks by the Ypsilanti Intermedia Corporation. We are members of LNS and UPS. Please write us at: P.O. Box 491, Ypsilanti, Mich. or call at 482-5942.

Staff for this issue include: Zeke, Jeff, Reverand Silly, Diane, Krazed Kulprit, Nanci, T.H.E. Pilk, Don, Deb, Judi, Bob, Steve, Tom, Walter, Dave, Sue, plus all our brothers and sisters in the neighborhood who brought news and helped us keep it together this "vacation".

The Second Coming is free to all prisoners and servicemen.



"SOME DAY OUR MARCHES WILL BE REAL CELEBRATIONS"
WOMEN MARCH ON THE PENTAGON

Sisters from all over; from New York to Florida, from Massachusetts and Kentucky and Michigan, united Saturday April 10th for the Womens' March on the Pentagon.

We met at the department of Justice to rally and sing. We united to defend the right to live, to show solidarity with all oppressed people. We united to show our strength and importance as women in the revolution. We united for Madame Binh, Angela Davis, Erica Huggins and Bobby Seale. We marched to defend the right for women to have control over their bodies, lives, creativity, and skills. We marched to defend the right for all people to live and to show our support of the Peoples Peace Treaty, and the end of the war.

From the Justice Dept. we marched over Memorial Bridge into Virginia and to the Pentagon, a mass of raving loud voices, colorful banners, and strong faces. We were greeted with the clenched fist by many women (and some men) we passed, and a few aghast faces accompanied by snickers.

An undercover agent grabbed a woman for spray-painting the sidewalk; but was soon surrounded by a group of sisters who freed the woman.

When we reached the Pentagon and gathered in the front, sisters young and old, straight and gay, everyone excitedly beautiful, we rallied once again. There was a message from our sisters in the Women's House of Detention in New York, too--"Be Strong."

Lin Tu, a Vietnamese woman spoke: "I wish that my people could be here and see our flag flying in front of the Pentagon."

Kathy Powers and Susan Saxe, two sisters from Brandeis University who are now underground after being accused of robbing a bank, sent a message, saying: "We are not here today as the Women's Auxiliary of the Anti-War Movement. We are here as women who are against the war because we are enemies of all forms of oppression and exploitation everywhere."

A WAVE in uniform spoke against the war and Ericka Huggins sent her greetings. The collective which organized the march said: "Someday our marches and demonstrations will be real celebrations and we will not need permits and pigs in order to dance and sing with our sisters in the streets."

There were more speakers and songs, and some guerilla theatre, and the march dispersed, ending what had been a beautiful day.

The march showed to me, and all my sisters, the militancy of love and the strength of sisterhood. We can all learn from this example.



united sisterhood

A new women's liberation group has been granted organizational status. The goals and demands of the women's liberation organization are the same demands of all women's liberation groups around the country, since August 26, 1970, the date of the first world-wide women's strike. These demands are free and legal abortion on demand, equal pay for equal work and free day-care centers.

However, the Women's Liberation Organization does differ from another women's liberation group on this campus. It is because of this difference that a new organization has been formed. The Women's Liberation Organization is striving to appeal to

all women. We are not demanding or even suggesting that women who join us at our meetings and discussions possess a particular political viewpoint. It is only natural though, that some women will possess certain ideologies while other women will possess a different set of ideologies. The important point to remember, however, is that all of these outlooks will be contained within a larger organization-The Women's Liberation Organization. We want to reach out and unite women first and foremost as women. We want to build a sisterhood with every woman.

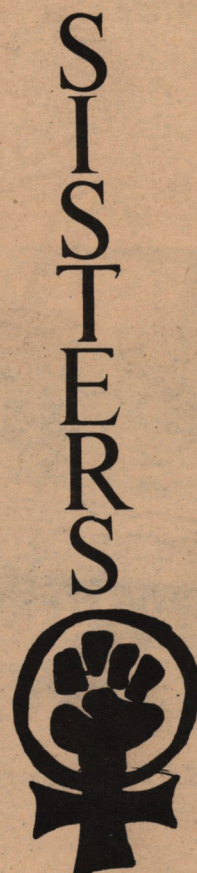
Therefore we welcome all women to our first meeting on Wednesday, April 21. This includes women who are beginning to become curious about the women's movement, women who are just beginning to feel they are looked upon and treated unequally because they are women, women who support some of the demands of the women's movement, women who support all of the demands and radical feminists. Together we can work toward our goals and together we can learn more about ourselves as women.

If we are going to reach out to all women one of our major goals must be the education of these women. Women must know and have the right to know the history of their past as well as their place in the making of today's history.

The Women's Liberation Organization will begin to work toward these goals on Wednesday, April 21, by having a mass meeting with women speakers dealing with the question 'What is women's liberation?'. So, women, please feel free to come with your questions and your ideas on this evening.

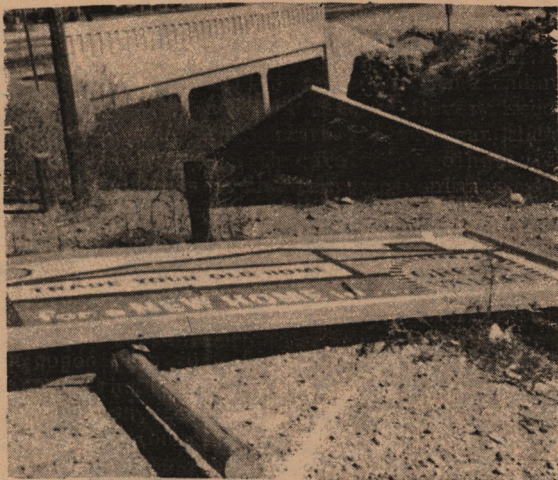
Kathleen Rawsky
Women's Lib. Organ.

NOTE: The New Nation Sisters will also meet on Wednesday, April 21 so we can join together with all of our sisters to discuss and understand our oppression.



Keeping America

Beautiful



Billboard Bandits

Once again the billboard bandits have struck, cleansing our highways of the perilous billboard menace that has spread across the countryside!!

Tony and his band of Ecoguerrillas are made up of high school kids, businessmen and any ecology-minded people that might be able to get into it! It only takes a few hacksaws, axes, or a small battery-run saw that has a blade about 36 inches long. (a few tokes might help, too)

Last week a few of the billboard bandits were caught in their attempt to beautify America. Even though the billboards were illegal. In Fowerville there is a law that states that no billboard can be placed closer than 660 feet to the highway. The billboards they were caught cutting down were 600 feet off the expressway. They saw this as their civic duty to remove the eyesore, but instead they were busted.

A few more axmen from suburbia decided to remove the eyesores they saw each day as they left their homes. In fact this group of bandits has become so enthusiastic with the new look of trees instead of signs saying Ramblewoode's luxury Homes, that they have set up continuous work shifts, working 24 hours a day to help in the struggle to beautify America. Other people have thought of removing junk cars and everyone can help by removing junk along the highways, and not throwing out garbage, into the streets!!

Help keep America Beautiful!!!

To Second Coming

Subject: Proposed expansion at Willow Run Airport.

We are writing to you in regard to the above mentioned subject. As you have probably read, the Wayne County Road Commission has plans to extend the Willow Run Airport into the largest cargo facility in the world. This means that the air and noise pollution for Wayne and Washtenaw County will be in the approach and flight pattern for this facility, this means that the students will be affected adversely by this airport expansion.

In so far as our township is concerned we will lose, as a direct result of this enlargement one fourth of our township as a tax base. The people in our township will not only have their property values drop but will have to consequently pay higher taxes to make up this loss.

We are also losing two schools; Quirk Elementary School and North Junior High, the latter has only been in operation since September, having been newly opened. These

Note: Since we have recieved this letter further plans have been made. There will be petitions available upon request. For more information call 483-0647.

children in these schools will have to be bussed to other schools which will result in more cost to the taxpayers. The planes that they will be bringing into Willow Run will be capable of holding 80 full size American cars.

We, the Van Buren Homeowners Association, are at this time trying to circulate petitions to have 30,000 names in opposition to the proposed expansion to the Regents of the University of Michigan, the Wayne County Board of Commissioners, and the Wayne County Road Commission.

Could you put an article in the paper to show your support? We need students to help pass out petitions on campus. Anyone in Wayne or Washtenaw County who is old enough to write their own name may sign a petition as they are only a protester.

If you are with us and will help our organization please contact Jack Parsons at 697-5391 or if no one can be reached at this number please call B. Ottewell at 697-8983. We will give you any further information that you may require.

Respectfully yours,
Jack Parsons
Temporary Chairman
Van Buren Homeowners

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page 5

SPECIAL! Furious Women Stop Show

Saturday nite Commander Cody and his Lost Planet Airmen came back to Ann Arbor their adopted home town, to cut a live album, at Hill Auditorium. The first thing That was shown was a movie of the 1970 summer free concerts, then Pork a student multi-media experimental theatre of the absurd was performed. Pork was a combination of films, live performance, electronic music and lighting. The place was filled to capacity about 3,000 people, and it was getting stuffy and smoke filled. As this went on most of the audience didn't quite get off of the Porks media trip. Booring and shouts of 'We want Rock and Roll' were eventually stopped by the appearance of the notorius Commander Cody and the Lost Planet Airmen. High energy was created by the psychedelic down home type music they played. Many of the women present viewed the lyrics of the songs as being chauvanistic, however no verbal objections were heard because the people were so into the music.

The objections did come however, when a film was shown

which depicted a woman as the object of a truck drivers sexual fantasies, while on the road. A small group of women went backstage to make their feelings understood by the men in the band. They were offended and pissed-off. Commander Cody seemed to respond and finally agreed to make an apology, but when the band came back on stage, one of the members said something to the effect of 'Fuck Womens Lib'. So instead of hearing the apology the women expected they were insulted again. The women reacted, perhaps over-reacted, to the intensity of the situation with anger.

One women climed on stage took the mike and attempted to relate the incident back stage and the sisters position at this point, to the audience.. This was met with a few boos and an extraneous vegetable was thrown at her, a saxaphone blown in her ear. There were a growing number of clenched fists raised in the air by sythempathizers.

The treatment recieved by the sister infuriated a growing number of people, not only women. These people then met in the lobby and

decided to take the stage. By this time the second set was almost over, and the chaos of the situation bummed the audience out so much that people who otherwise would have sythampathized with the reasoning behind the womens action didn't. In despiration one women took the mike and tried to explain why the sixty or so people were on stage. Perhaps the hostility of the audience prevented her from getting her shit together.

But at this point nobody had their shit together and communication was about zero. About two hundred people left in protest. And the remaining two thousand eight hundred listened to the last few songs and split.

Ever since Commander Cody and Company came to Ann Arbor they have been an uplifting influence. However, the chain of events will hopefully serve as an impetus for re-evaluation of the actions and attitudes of every person who was involved.

One Story ————— And Another

1 Does the audience at a concert have the right to halt a performance and voice an objection to what is shown them, or is their only option to leave?

2 Does a band operating as a member of what is supposed to be an alternative culture really have an obligation to express the sentiment of the people, or by expecting them to express certain things do we infringe on their artistic license?

As the film in question was obviously a contrived fantasy trip is it possible that those who objected to the film missed the point, or that the point was not made clear by the film maker?

Can the audience in a "forced trip", being prodded for a response to be recorded on tape, be condemned for reacting strongly to what was presented?

5 Rock and roll bands have been said to be only a reflection of social condition. As such, was the "objectional" Part of the proformance just a valid reflection of conditions as they exist?

Dave

We didn't come to bury our culture inside or a musicians dreams. There's no escaping on the Ozone Express, forgetting about the realities we Leaving behind what we believe live. is right inside our minds.

Can our culture be just the ruins of what was once So alive.

A product of LSD and rock n'roll. Have we no respect for the freedom we struggle to achieve.

We cannot allow ourselves to be divided by those things that bring us together!

Music is a part of our culture but our culture is more than dope n' rock n' roll.

Our music can not make us into "heroes!"

Our music must be an expression of who we are and what our culture is trying to say, though at times it says so many different things to each of us..

When we do things, we can not jump into them and do them because of an individualistic feeling..

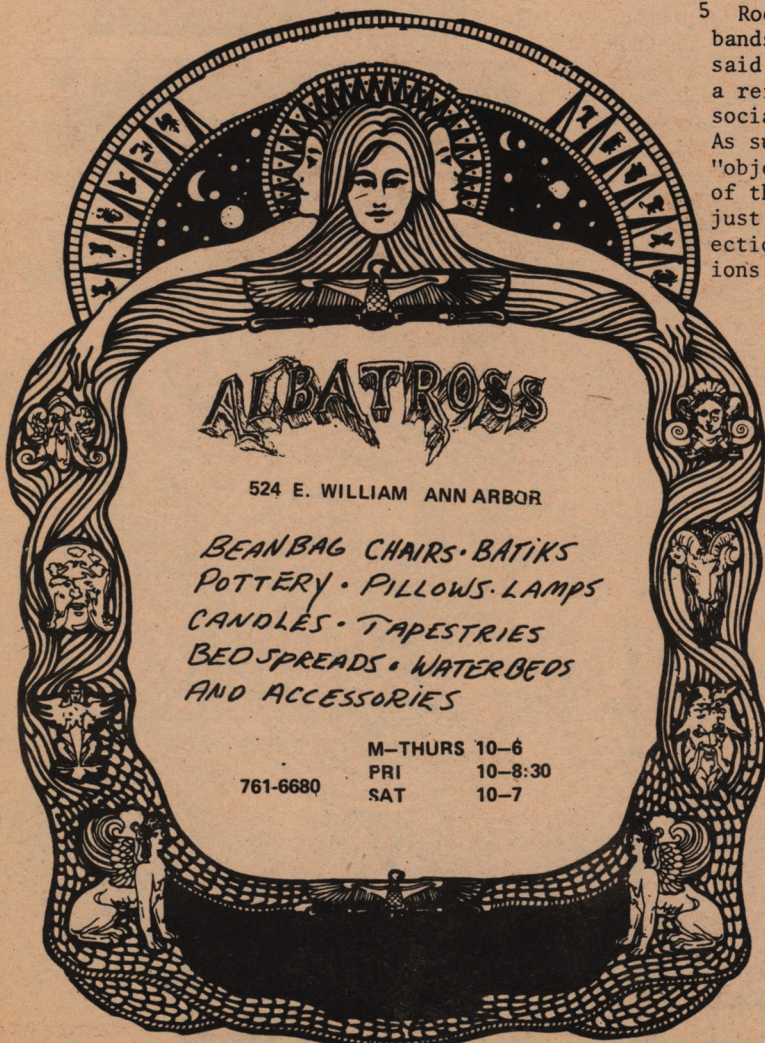
Our feelings are useless if there are only a few of them.

Strength is in numbers joined together to destroy what oppresses us all.

Rather than exploiting each other to overcome our personal oppressions.

Cultural barbarism eats away at our unity and destroys any communication or respect we have for each other we must learn to understand our own fuck-ups, as well as how our brothers and sisters have been fucked over, we must start to communicate these feelings to each other rather than dividing ourselves.

judi





Lennon's immediacy comes out of and connects with, a general awakening in the rock/revolution audience. His voice sounds authentic now, not because it is prophetic but because it is resonant: it despises the pervasive complex of repressive roles and manipulative myths while still felling trapped within them. Lennon today seems a lot like Dylan of the mid-'60's: a "protest" singer (as Lennon himself remarks) against the most urgent conditions of oppression, whether simple segregation or the pain of personal alienation.

But somehow the honesty of rage and revolt in Dylan's decade was lost, and a glossy, campy rhetoric of revolution took its place. The commercial demands a record companies, concert producing and movie studios (Columbia Records') "The Sound of the Revolutionaries," for instance were obviously perverting.

The indirect dynamics of degradation are even more appalling, and the implications for the creation of a mythbound mass audience are larger then in the matter of suppression of opinion. The battles around management of the Beatles' maxi-million-dollar enterprises created a kind of commercial manic hysteria that made honesty entirely unthinkable--among the parties to the madness or between performers and a audience: literally nothing could be real. Concert tours were paradigms of objectifiabilities, with Beatles, groupies, managers, advance-men, hangers-on and fans--seen as just so many soup cans, or dollars, or hole in Albert Hall. It's hardly surprising that the tensions between the Beatles-- and particularly between Lennon and McCartney, the most creative two--became unbearable, as their selves, became totally commercial. objects.

by

Andrew Kopkind
Ramparts®

John Lennon

I WANNA HOLD YOUR HEAD: JOHN LENNON AFTER THE FALL

What Lennon found out is the necessity for demystification the possibility for breaking through myths, the inevitability of honesty. But he ends just at the point where we all have to begin: "And so, dear friends, you just have to carry on." What that means must have to do with finding a way to shatter all the gods without us and within, to transfer power from our heroes to our imagination, to free ourselves from the iso-

lation of private existence in a mass audience.

The myth of the Beatles was a seed-dream of the '60's. From it grew the rock religion to which massed millions now adhere. In most respects it is a complete cult, with a pantheon of gods, demigods, angels, priests, and sacrificial virgins installed to cater to the range of human passions and needs. It is also big business, of course, as every true religion must become. In time the roster of divinities grew long, but the Beatles retained the central throne. They claimed that they had superceded the old superstar Jesus Christ, and for their adherents they were right. Then, as gods will, they fell to jealous fighting among themselves and went their ways, their divinity still more or less intact.

In the last few months John Lennon has taken it upon himself to, do what few other gods can do: divest himself of his divinity. "I don't believe in the Beatles" is not only a facile line (in the song, "God," on his new record album); it's as if Christ on the cross could say, I don't believe in Me. "Jehovah would have had a hard time telling the Hebrews in the Wilderness:

"And so dear friends
You just have to carry on
The dream is over."

No more inmodest metaphores or extravagant claims need be made for Lennon, his record or his lengthy interviews in the "Rolling Stone". When gods fall, the earth shakes. Lennon's attempt to demystify himself, the Beatles and the rock cultism has a force and urgency which breaks through the layers of dream-webs which have solidified around the new culture, freak consciousness and political revolution.

But the mechanisms which drain meaning from our minds are not all external. We do it to ourselves. The need of corporate institutions to oppress us is matched and complemented by our need to submit. Myths cannot be forced on unwilling heads.

In his "Rolling Stone" interviews, Lennon presents a rare inside examination of the brutal demands that rock commerce makes on its stars. Those degrading relationships at the top are quickly visited below on the fans. One small but depressing example: Brian Epstein, the Beatles' manager, restricted the group's freedom in talks about "controversial" subjects, such as war and revolution. Lennon says:

"I thought it was about time we fuckin' spoke about (revolution); the same as I thought it was about time we stopped not answering about the Vietnamese War when we were on tour with Brian Epstein and had to tell him, 'We're going to talk about the war this time and we're not going to just waffle.' I wanted to say what I thought about revolution."

In one version of the song "Revolution," Lennon says, he wrote "count me in" on violence. He then changed it to "count me out" he continues, "because I wasn't sure." Now, there's no reason to ask Lennon about his feelings on violent revolution; but in commercial, compromising context of Beatles productions, there could be no choice except that of the least controversy. All the demands of creativity pushed in the direction of safety, rather than experimentation, less open feelings rather than more.



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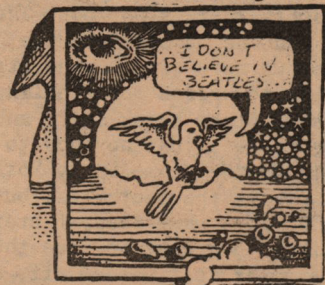
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The "revolutionary" mind styles and the "radical" music and lyrics of rock and roll have been contradicted by the values of commercialism, authoritarianism, personality cultism, sexism: all that which is attached to, and which nurtures the rock scene. As Lennon details, fortunes and careers ride on the success of the star system until the star as object overwhelms the artist as the subject. But that is not all. An audience had to be created to respond as a mass to the demands of the rock commerce, to buy "Sergeant Pepper" read "Rolling Stone", see "Help", buy Apple clothes, think Apple thoughts dream Apple dreams. Sometimes the magic worked and sometimes it didn't; but the totality of demands did work to lead a willingly submissive audience into submission.



But there's not much point in an analyse du texte of the album or the interviews. Their value is in the impression they create, rather than in the line they promote. Most of us who have listened to the Lennon album have also been digging George Harrison's *All Things Must Pass* and Dylan's *New Morning*, and comparisons are inevitably made, and perhaps instructive. Harrison certainly goes down smooth and easy, but I can't see that it's much more than karmic bubble-gum music, a



POWER TO THE PEOPLE

When the Beatles sang about dope, or the Stones sing about street-fighting, the mass audience is being teased about liberation, rather than supported in a struggle. The anti-liberation values of rock mythology--the commerce and the obedience--must be bought along with the music. We are whip-sawed between freedom and manipulation, honesty and duplicity, love and death. While proclaiming the imminence of personal and public liberation, rock has been moving more determinately towards a kind of totalitarianism. The rock stars and the pop heroes have become authority figures who can integrate the isolated lives of the young white middle-class mass: come together, under me.

Reading the Lennon interviews seems much like finding original source material for "The Mass Psychology of Fascism." Liberation myths personified in rock stars have a power to blow our minds in the way that racial myths incarnate in political personalities once did (and still do), or welfare myths in the smiles of liberal politicians can often do. Rock cultism takes real needs and basic aspirations of the young whites and directs them to the bodies of star-objects. That process happens without self-consciousness and without struggle. It occurs because the audience is atomized, not because it is together. The material of the music--the words and the beat--ultimately have less direct impact on the consciousness than the experience of the fan-mass.

It's hardly worth repeating that American society (and to a lesser extent other corporate states) finds mass cultism among a potentially insurgent group both necessary and valuable. The pressures on black leaders to become quasi-religious are apparent in every newspaper story about the black struggle. It was never clear for instance,

whether Martin Luther King was more valuable to the white ruling class or to the black masses. Cults of personalities will vie with the older rulers in power; Lyndon Johnson and Martin Luther King could hardly have been the best of friends; the Jefferson Airplane and Bobby Kennedy might have been.

The cultism and hero-worship rampant in youth culture and the Movement is a frightening example of the way destructive consciousness is built into the American mass--even when a part of that mass is explicitly committed to liberation. Mythic relationships trickle down from pop stardom to the lowest levels of young peoples social organization; elitest leadership, macho-tripping, submissiveness and self-repression have characterized the Movement groups of the late '60's as much as the dialectical opposites of those qualities of those qualities for which we were all supposedly working.

What's so startling and so wrenching about the Lennon Documents--music and speech--is that they suggest a radical way out: a way to deal with dreams. Lennon's way, it seems to me, is a revival of honesty, a commitment to authenticity of feeling that overcomes the real fears of self-contradiction, failure and pain. In that sense, the value of his personal dispositions in the *Rolling Stone* interviews is not in the promulgation of a "correct line", but in the presentation of a real personal and public struggle to be free. Of course Lennon is nothing if not a walking bundle of contradictions; his enormous ego is oppressive still, even in cool print; he reveals a very unliberated attitude toward race class, and sex ("I hope [Working Class Hero] is for workers and not for tarts and fags") and some liberated attitudes, too. His songs are less contradictory because more carefully thought out, and there are occasional verses of such clarity and force that they transcend that aspect of banality which we all used to explain away in Lennon lyrics:

*Keep you doped with religion and sex and TV
And you think you're so clever
and classless and free
But you're still fucking peasants
as far as I can see
A working-class hero is something
to be.*

wah-wag trip to the top of the charts. Dylan's songs are masterpieces of formalism; even where he is explicitly singing of himself there is a feeling of a third personality; Zimmerman as Dylan as song-writer. No pain, no struggle. That may be cool enough; songs are songs. But after the intensity of Lennon's psychological explorations, simple song-writing seems an empty pastime, a respite rather than a realization.



What Lennon found out is the necessity for demystification, the possibility for breaking through myths, the inevitability of honesty. But he ends just at the point where we all have to begin: "And so dear friends, you just have to carry on." What that means must have to do with finding a way to shatter all the gods without us and within, to transfer power from out heroes to our imagination, to free ourselves from the isolation of private existence in a mass audience. I don't think we can do it by chanting Hare Krishna, although that's a useful exercise at times; now by finding a little house in Utah and catching rainbow trout: that is not what it's all about. Neither of those options--perhaps valid in some times or climates--comes to grips with the reality of American state power and its capacity for catastrophe. The essential issue, in Lennon's terms, is isolation, and how it will have to be resolved is by struggle, not private tripping.

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SECOND COMING: Walter, we thought you would resent being called hillbillies.

WALTER: Hell no, that's where we're comin' from. We do resent having people call this Ypsitucky though. That puts us in the same catagony as the right wing reactionaries and we ain't. People have to stop stereotyping us.

SC: Why do a lot of people come up to Ypsilanti?

W: Down south there's no jobs. There's no money. And the majority of the hillbillies up here are ex-convicts. They've been to prison for stealing a cow or some other bogus shit, and down there there's just no jobs to be had at all. So they come up to Ypsilanti to work in the factories, but they have no idea what these factories are like. They have no idea that the city's going to rip them off, and so when they get here, they're just bewildered. They don't have enough money to go back south, so they have to work or be thrown in jail for vagrancy. Out of our group 99% have served time in prison for some kind of charge. People do that down there.

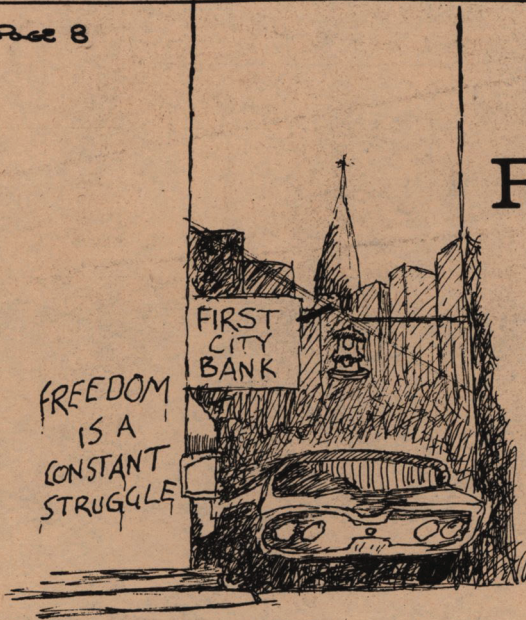
S.C.: What?

W: Well, it was like this, see. Two or three families get together and rip off some rich landowner for cattle, and then if they're caught they're given five years in prison a piece for stealing a cow. But things are changing; they're beginning to look at it a little bit differently. They want the government to take more of a socialistic approach to the problems of the people of the south, and these are the poorest people in the U.S and hardly any of them are educated. The people here in Ypsilanti don't know which way to go. What we hope to do is give them some kind of direction and maybe form some kind of deal with students where they might be able to get help in working out some of their problems. People have emotional problems because they've been in prison, and down there prison doesn't just mean being locked up. It means being beaten, being forced to work and in many cases they actually whip people with bullwhips in those prisons. Especially the one in Alabama. I couldn't even write or tell what that place is really like down there. There are murders inside the prisons, and nothing is done about it. I know of three people who were murdered in the prison when I was there. They were murdered by guards for refusing to work. They sat down and refused to work, and they were never heard from again. Nobody in the prison system ever saw them again. We know they were murdered and dumped in a swamp. So that's the kind of shit we had to live through down there. Once we get out we have to register with the police department, and if we move we have to go back down and tell them where we are living, so if anything happens in the community they come straight out and pick us up and put us in jail until they find out who did it

SC: Explain where you come from and what kinds of jobs you do.

W: Well, out at General Motors there are certain groups that really rip the company off. They put on parts upside down, give false signals on the line, and make life miserable

Page 8



in general for the foreman. And they rip off quite a few tools. We believe that General Motors should share the profits with the workers, and not pay them some bogue ass four dollars an hour to come out and sweat their lives away in a god-damn factory like that. Inspectors are not inspecting the cars because they are getting ripped off by GM too. They're being represented by the union just like the workers. They're not white collar. So if one hillbilly on the line slips up, the inspector will let sloppy work get through and when the car rolls off the assembly line it's set to fall apart as soon as they crank it up!

SC: Far out! Just what is going on with the hillbillies in Ypsilanti?

W: We've pretty well got our shit together now. We've been active in the community since last December, but we've only got about 20 or 30 people who we can really depend on to help us out if we get into trouble or something like that. But the biggest thing is the way we are treated by the pigs. It's really a rip off. Our people are being beaten and jailed all the damn time, and they have nobody to help them. They don't know who to turn to. We try to explain to them about Legal Aid, but they think if a lawyer represents you for free he's not going to do very much. Which is not the case. I know it but they don't know it.

SC: What kinds of things are you doing in the community?

W: We're just talking now, trying to organize politically in the community, and we're getting a lot of resistance and harrassment from the night riders and the Ku Klux Klan -- that bunch.

SC: Night riders? Wow, there really are such people?

W: Oh, yes, they're here. We get a lot of threats. Two of our people have been beaten.

I've got several threats myself, once over the phone and once they caught me coming out of a bar and told me that if I didn't quit agitating in the community they'd take care of me. I was alone at the time, so I didn't say anything. I just

interview with v REVOLUTIONAR HILLBILLY of Part 1

Walter C. was born in Birmingham, Alabama. During the Civil Rights demonstrations in 1959 for spray painting "Freedom is a Constant Struggle" on a house wall. In those times (and these) the motto was a reality to poor southern people. So right of jail he was charged with a bank robbery and in an Alabama prison. Now, 11 years later, Walter is still struggling here in Ypsilanti.

pushed them out of the way and kept on walking. We've got letters now where they threaten to kill us and bomb our houses and all this sort of thing, so we have to have people stay up 24 hours a day. It's really something else.

S.C.: So you are getting your security together, like making sure the doors are locked at all times. Making sure you don't let people in that you don't know?

W: This is a problem we didn't even notice until one guy got in the house and pulled a gun on us. So now we're very careful about who we let in the house. In fact we're careful about who we talk to.

S.C.: Continue about the night riders.

W: They have an infrastructure in the hillbilly community that the Viet Cong would admire. They've got a network of spies, and people in the community who I've talked to would make statements for the Second Coming they say, but then they change their minds. They decided it wouldn't be a good idea for them to do it, because if they do it can cause them some problems. They may be taken out and beaten. They may be shot. Or they may walk into a bar to have a drink and four or five guys would hit them with pool sticks. So they're afraid to talk. They're afraid to do anything, in fact, except what they are told.



S.C.: What hillbillies to

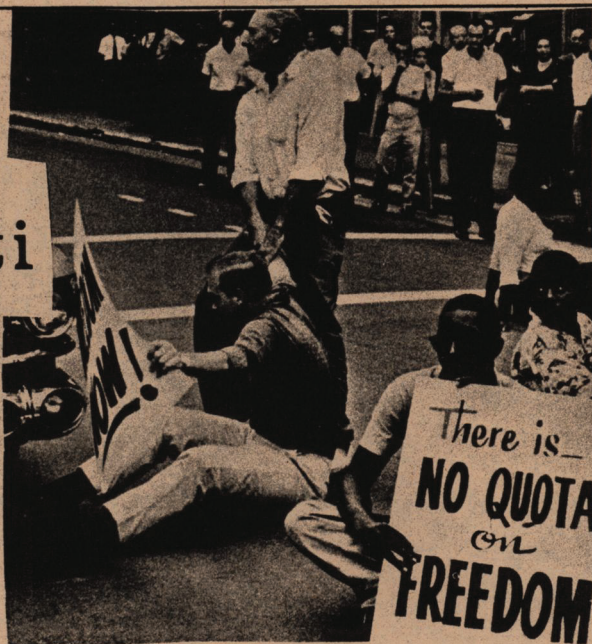
W: It's the of the ci it, because are nothing and the o stay in t need our their rip They let biggest r guy in th and then say he ca and throw As soon as him up and bars in Yp Hillbillie they do!!

S.C.: Is h our own Sh was last y

W.: Oh, no he could g trash and be a bette edly said we know he treats us We go stra we walk in on the flo els, no no make one p man, it's you're a h you're bla two blacks throw a pa

with walter:
ONARY
LY of ypsilanti
rt 1

ingham, Alabama 33 years ago.
ations in 1959 he was arrested
a Constant Struggle" on the courthouse
these) the motto, "starve or steal"
people. So right after he got out
ank robbery and sentenced to 5 years
ears later, Walter is living and
nti.



S.C.: What's been causing the hillbillies to get concerned lately?

W.: It's the attitude of the officials of the city of Ypsilanti that's caused it, because they look at us like we are nothing but uppity white trash, and the only reason they even let us stay in the community is because they need our sweat and our bodies to man their rip-off factories.

They let the bar owners, who are the biggest rip-offs in the city get a guy in there and they booze him up, and then after he's real drunk, they say he can't drink there any more, and throw him out.

As soon as he leaves the police pick him up and throw him in jail. The bars in Ypsilanti are something else. Hillbillies shouldn't even drink, but they do!!

S.C.: Is hillbilly sentiment toward our own Sheriff Harvey the same as it was last year?

W.: Oh, no. The Sheriff said that if he could get rid of the uppity white trash and hillbillies that this would be a better place to live. He allegedly said that; I wasn't there. But we know he despises us by the way he treats us when he gets us in jail. We go straight to the hole as soon as we walk in to the jail. And we sleep on the floor. No mattresses, no towels, no nothing! They will let you make one phone call but after that, man, it's off to the hole you go, if you're a hillbilly, and the same if you're black. I was in the hole with two blacks who had done nothing but throw a paper carton out of a car wind

dow. The ripoff state pigs picked them up and brought them in. They had the money to make bond with them, but they wouldn't let them make bond. I guess they wanted Moon Bonding Company to come over and bond them out.

S.C.: So, being a political prisoner yourself what do you think about the shit that's going on now with Angela Davis and other political prisoners?

W.: Angela Davis grew up in the same city I did at the same time I did, so I know what she went through. She lived only 3 miles from where I did in an extended slum in Birmingham, Alamba that runs about 8 miles, and you couldn't believe the police repression that went on in that area when she was growing up. It was really bad shit man. The pigs were ripping people off and murdering them and nothing was being done about it. What white people should have done when Martin Luther King started marching was to join with him and march and there would have been a real revolution. The big landowners and the businessmen and the politicians would have had heart attacks if the white people would have joined King when he marched. But it's too late now to support a movement down there. I've got a brother who voted for George Wallace and dearly loves him, but I despise the man. He's just unexplainable. I tell people what a bastard he is every chance I get. He's a racist and a hatemonger and he's definitely tied in with the KKK and other white racist organizations, and in all probability he stole the election. He just barely got back into office. But politicians are strange down there because if you opposed Wallace the state police would get after you. He armed them with M-15 rifles. It's really something!

S.C.: What's happening in Birmingham now?

W.: I was back in Birmingham in February, and believe it or not whites and blacks are getting their shit together. They recently had a gun battle there and the whites participated in it alongside the blacks, and the ripoff sheriff got on television crying for public support. But the public just didn't support him like they would have ten years ago. You see political organizations which were primarily black, but are now 50-50.

S.C.: What's been happening with your house lately? Who do you live with?

W.: We've got a funny kind of group called the Gasoline Alley Social Club. We're being watched because we constantly catch people photographing our house and riding by, writing down license numbers of cars that are parked in our driveway and on the street. We're under surveillance, and therefore a lot of people that would normally come down won't come down because of that. So we go to their house and rap to them about what's going down. It's pretty dangerous to do because you don't know who you're talking to, and hillbillies are noted for violence. At political meetings, especially those sponsored by the right wing, they sit around in little circles with pistols sticking out of their pockets. You may be talking to some kooky radical who might just pull out a gun and shoot you. The possibilities are always there.

S.C.: Do you live with a bunch of people in a commune?

W.: Actually many of the people up here now lived in communes in the so south. They lived back up in the woods in shit shacks that the government didn't do a thing about, and they more or less split what they had with each other down there. So I don't see why hillbillies couldn't live in communes like everybody else does. We've got to do it, after all, because there's a certain amount of safety in numbers. We haven't got a first-strike capability right now, but we've certainly got a second-strike one. We served a notice on the night riders that "If you night ride against us we'll retaliate. We won't take it sitting down. If you shoot us we're going to shoot you; it's as simple as that. If you leave us alone we'll leave you alone."

S.C.: Also communes are a cheaper way of living.

W.: Yeah, it's a lot better for everybody living in a commune, really. After all, hillbillies come from big farmhouses and then have to pay \$150 a month for a little apartment. So what happens is that about ten of them move into one apartment. This has been going on for a long time, but the city just now started enforcing the code that says so many people for so many square feet. So they're making it pretty hot for them. The landlords don't like it because that could be renting these people other apartments, and after all they're the people who control City Hall.

Cont. in next issue

After reading Part II of this interview we think you will agree that Walter does get down! He would appreciate any reactions you might have at this point to be sent to Walter c/o 2nd Coming.

In the meantime- People: Smile at all your brothers and sisters when your walking down the street. It's time to get ourselves together and fight the REAL enemy!



In December of 1969, two students at Eastern decided that an open switchboard was possible and necessary at Eastern. The Administration accepted the idea and SOS began to operate. Throughout the summer, people struggled to keep the clinic open, and finally succeeded in opening it 24 hours a day. When SOS began it was a small operation with just a few people involved.

As students and more people outside the community took an interest SOS began to grow at a very fast rate. Instead of the original 18 people, now there are 143 volunteers.

High school and college students, along with other community people, participate in SOS. Along with this variation in people has come a variety of ideas. But everyone involved has the same goal-- which is to help people and serve the needs of our growing community.

As Ypsi. grows so does its' problems. Hard drugs are a problem, which no longer is limited to the Black community. With social pressures increasing the need for us to care is of vital necessity. SOS provides a helping hand to anyone that will reach out to it.

Other people, such as the Kiwanis Clubs, Jay-Cees, and Catholic Social Services see the necessity of the SOS clinic, and have contributed a great deal of time and money to keep SOS together.

Because SOS has grown, it is too small for Snow Health Center, and also this location limits the effectiveness SOS can have in the general community. In the past, SOS has

page 10

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been concerned with students and their problems, but our community is only in part students. By initiating programs such as drug education groups, going into high schools and rapping, they have tried to reach more people.

In future programs SOS will be reaching out to all people in Ypsilanti, the Black community, the Hillbilly community and anyone that needs help.

So, SOS is moving to the lower half of the house at 501 N. Adams. This house will be more than a problem clinic as it has been in the past. There will be several community rooms which will allow people to come in and participate in what is happening. There will also be a community bulletin board where notices and messages that concern the rest of the community can be put up.

Future projects include the possibility of the food coop, and the transportation coop at the house. And

a free medical clinic open to the entire community is now being explored. For this to happen people and doctors are needed to donate their time.

SOS is serving the people!! The house is no longer just a house, but it is a community center, which is desperately needed in our community. This house is for everyone in Ypsilanti. That means, not just knowing that it is there if you need it, but supporting it and helping to build it!!

SOS can use any furniture you're not using, dishes, kitchen-ware, or whatever. Go over and talk to the people that are trying to get it together.

Again, the number is 501 N. Adams, and the new phone number is 485-3222. Call any time!

A community center belongs to the community. It needs out support to grow!



ypsi state

I was walking around the diag in Ann Arbor and some people had buckets saying, "Yorkwood Center contributions". They asked me if I'd contribute. After they told me what it was, I did.

Yorkwood Center is part of Ypsi. State Hospital. It's commonly known as a mental institution. I'd be mentally ill, too, if I lived there, because there's all kinds of stupid rules those people have to live by. These people are there because their parents couldn't handle them, so they shipped 'em off.

Since the state is spending money on more important things like new furniture for the State Capital, these kids are waiting for some home where they'll get some love. Meanwhile, John Stevenson, a psych prof. at U. of M. has a program with his classes to help kids behind those walls.

They take the kids, aged 8 to 17, on field trips to ball games and circuses, and other places. But, their funds are limited, as we said, 'cause legislators are too busy

There's a new group around town. It's called the Washtenaw County Community Union. They're buying school busses and they're going to transport families of prisoners to Jackson State prison so the prisoners can get to see the people they're close to. This is really beautiful because families who would otherwise lack transportation to see their people now have a way to spend more time with people who really need love, 'cause prisons are total hell holes.

wasting it away so John and his friends are getting funds by bucket drives.

John and I had a really good talk, and we agreed, as do the people who work at Ypsi. State, that those kids aren't any different than anyone else. They just got a bad break and got caught, or kicked out of their house by parents who have no right to be called parents.

We talked about the feasibility of setting up a halfway house-type situation, where the people behind those walls can get a house somewhere and keep it going by themselves. He said a program like that was examined closely, was gonna get started, but collapsed because of what else, no money.

There is a chance we can get something like that going again. John said he'd try to dig up the halfway house study so we can re-examine the possibilities. Meanwhile, there are big brother and sister programs for people who are interested in putting some sunshine into someone's day.

KINDNESS IS CONTAGIOUS

The W.C.C.U. is looking for more school busses. They're prepared to fix them up. If you know anybody selling them, call the W.C.C.U. More important, if you need transportation to Jackson State prison (or any other place) get a hold of the people at W.C.C.U. We're really happy to see this program coming together. Prisoners and their families have been getting shafted too long. If you want to help or if you need help, call Mike at 665 -2785

The volunteer programs are obviously restricted because of certain bullshit rules imposed by the hospital. John said those people appreciate any change from their normal boring day.

If you're interested in checking our these programs call:

Prof. John Stevenson-U. of M.
769-7354

Prof. Bob Rosenwein-E.M.U.
(Project Outreach)

or Jeff at 482-5942

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Recently the University filed suit in the Michigan Supreme Court claiming that the faculty could not have a union here because if EMU were required to abide by the law relating to organization of public employees its sovereignty would be limited. (More details from Echo story)

This sounds pretty absurd anyway. What makes it even more so is that EMU has tried this exact line of argument before with regard to the staff union, Local 1666!

In early 1969 the AFSCME local filed a petition before the state Labor Mediation Board asking to be declared the exclusive bargaining representative for physical plant employees. At the hearing, EMU said it was a "constitutional body" and therefore wasn't subject to the law. The Board said "bullshit" to that and granted Local 1666 official union status.

So Eastern took it to court before Judge Ager, the same judge who settled last fall's strike by the local. Ager agreed with the Labor Mediation Board that it was nonsense to say that EMU wasn't bound by state law. Undaunted, the University appealed to the Court of Appeals. In July 1969 the court issued an opinion upholding Ager. It cited with approval a case in 1966 in which the University of Michigan had also unsuccessfully argued that it was immune from acts of the legislature:

It is the opinion of this Court that the legislature can validly exercise its police power for the welfare of the people of the State, and a constitutional corporation such as the board of regents of the University of Michigan can lawfully be affected thereby. The University of Michigan is an independent branch of the government of the State of Michigan, but it is not an island. Within the confines of the operation and the al-



location of funds of the University, it is supreme. (Outside) these confines, however, there is no reason to allow the regents to use their independence to thwart the clearly established public policy of the people of Michigan.

The court of appeals went on to say that EMU was a public employer, that its employees were public employees, and that the law relating to public employees and giving them the right to organize was constitutional and promoted the general welfare.

But EMU never gives up. A year ago, on March 25, 1970, it got the Michigan Supreme Court to agree to review the decision of the Court of Appeals. (The action EMU took with regard to the faculty union is an additional argument in this older case.) The appeal has not yet been decided, but its outcome should be fairly obvious. Eastern's attitude is that it can do whatever it wants, and the law be damned. For instance, it has argued that the elevators in Pray-Harold don't have to meet state safety requirements. By the same logic, it could argue that Sponberg could go out and hire paid killers to eliminate troublemakers!

The Administration's desperate attempt to stop faculty and staff unionism exposes once again its unquenchable desire for unlimited power. Not to mention anti-labor attitudes that were supposed to have died out in the thirties.

Power to the unions!

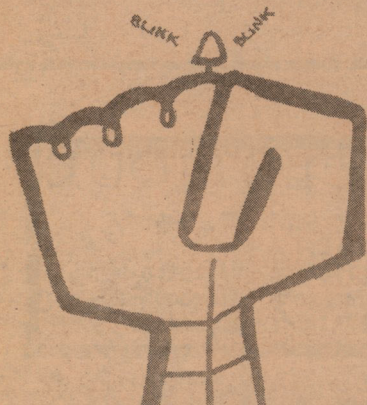
The peace movement is no longer a concern primarily for students. Americans from every walk of life are becoming aware that their government is not in favor of implementing the will of the people, especially in regards to war, economics and racism.

The Common Laborers Committee for peace was established by a group of workers at Fisher Body Plant in Willow Run to let G.M. know that within their dirty, noisy and repressive factories that people are still capable of having and expressing feelings. These feelings unfortunately are not provided for in a contract that took ten weeks of striking and bargaining before a settlement was made. At the same time, we hope to involve the union in a way where they have to take a stand on issues more relevant to the workers than wage increases that are eaten up by inflation and taxes anyway.

The C.L.C.P. is going to confront every worker at Fisher Body with the issues concerning American Military involvement in Indo-China from the standpoint that the war must end.

We have designated April 24th as our day of protest of the war and in memory of Martin Luther King. In our organizing efforts, we hope to get enough workers to either stay home from work that day, March on Washington or become active in their local communities, so that it will be impossible for the plant to run. Only when the people within the institutions of America can unite and stand up to oppose the vast system of repression that we are all a part of, will the system begin to listen. Only when the institutions of America find that they can only lose money by not listening, will they act.

We fully endorse the activities scheduled for the first week in May but at this point cannot commit ourselves to participation. This is because we are restricted and bound by an infinite number of federal labor laws that could put the only supportive body we have (our local) in a touchy position.



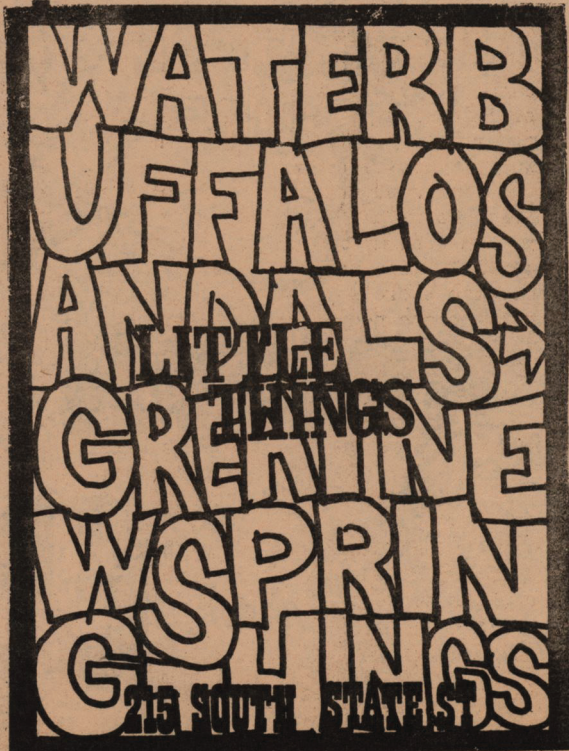
Larry Monroe was fired from WNRZ-FM again. The radio station has broadcast freeform for about a year and a half during parts of the day. Larry and Jim Dulzo did the programming from 9pm-6am until they were both fired Jan. 15. A week later the manager was replaced by a different manager. 10 days later, Larry was re-hired, on Ground Hog Day. Jim was not re-hired.

From Feb. 2 until April 5 the station operated with 4 DJ's, only one authorized to do freeform. About a month ago Mike O'Brien started doing freeform, ignoring the station manager's programming policy-top 40 format. Mike's job was offered to another out of work (WKNR) DJ, who turned it down. He said he wanted to do freeform also.

WNRZ
zaps
people's radio

The station continued to operate 6am-3am with 4 DJ's. Tuesday Larry was fired, shortly after noon. At 4:30 Mike announced on the air that he was boycotting his program to protest the firing, the station's news and commercial policies, and the failure of WNRZ/S to operate in the community interest. Mike then played "Poem on the Underground Wall" by S&G. "The last train is nearly due. The underground is closing soon..." He walked out of the station and hitched home. Bread has always been a hassle at WNRZ, too, of course.

Let the station know that you want Larry and Mike re-hired.
WNRZ/S P.O. Box 5, A.A. 48107
663-0569



HIGH SKOOL NEWS

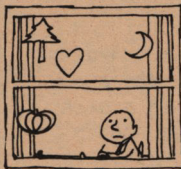
Yes, here it is folks, a first hand report of a fucked up Junior High in Ypsi. This is my first year in West and it hasn't taken long for me to form an opinion and these are the things that have formed it. The big heads there are: "Porky"--Mr. Goodman, the principal who's a bald headed judge and patroler of the halls. His favorite occupational habit is kicking kids out of school and strangely leaving school about an hour early(wonder why?!?) Next on the list is Mr. Cross alias"Ape, Jolly Green, or Tower of Babel " for a good reason. Most of the students come up to his hairy calf. The parents think he's a real prophet because he's 30 years younger than the principal and Black. They think that because he has sideburns and is bigger than all of us that we're going to listen.

Then come the counselors; Mrs.Cleary and Mr. Binder. Mrs. Cleary was supposed to retire 10 years ago which proves how up to date she is. She reminds me of Mrs. Killer of Willow Run. Mr Binder is like your average father in Ypsi., only a real career man from your local fraternity.

All the teachers at West are hung up on being a lady. My chair was taken away from me by my teacher because I was talking with my friend about how fucked up West is. She said it wasn't being a lady

Another famous teacher here called,"Hitler" teaches U.S. history. He seems to think that the clothes you wear have something to do with your learning, not that anyone

I THOUGHT SCHOOL WAS A JAIL.



UNTIL I GOT IN TROUBLE AND WENT TO JAIL.



UNTIL I GOT A JOB. BOY, WAS THAT A JAIL!



AND LEARNED THAT JAIL IS EVEN MORE OF A JAIL THAN SCHOOL. A JOB, MARRIAGE, OR THE ARMY.



UNTIL I GOT DRAFTED INTO THE ARMY. THE WORST JAIL YET!



THE RIGHT TO CHOOSE WHICH JAIL.



THEN I GOT MARRIED. EVEN MORE OF A JAIL!



SO FINALLY I KNOW WHAT FREEDOM'S ALL ABOUT.



It's really far-out that brothers and sisters at high schools are starting to relate more and more to this paper. The Second Coming wants to print any bits of news you wish to expose a bout your local prison. Send any stories or bits of interest to the Second Coming P.O. Box 491 or come on over to 605 Cross St.

learns anything anyway. He thinks that he has the right to tell everybody what to wear. His pet peeve is coats. He expects you to take off your coat in "his class" I've spent many a 5th hour on the bench outside the offices for the simple reason that I will not let my right to choose what I wear be stepped on.

Another happening was where a friend of mine was kicked out of school and sent to Pep for hitting Porky. After hitting Porky, he walked out of the school at 10 a.m. Taking his time on his way home, the Ape caught up to him and said the pigs were looking for him, because someone had called West at 10a.m. and threatened to blow up the school. Porky told them that it sounded like the guy and told the pigs that the guy had left the school at 9a.m.! A professional counselor came to check out West, and said that her opinion of the place was,"really shitty!" If you're ever in the neighborhood of Grant and Mansfield, drop in and form your own opinions. I'm sure it won't be far from mine. Right now there aren't more than 6 people out of 1000 at West that are into the revolution. So hopefully when this paper starts getting sold here more people will become aware of it. They'll realize all the fucked up things that are happening in the world and in their school and maybe try to change it.

Freak-out Freddy

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GUERRILLA FARMING

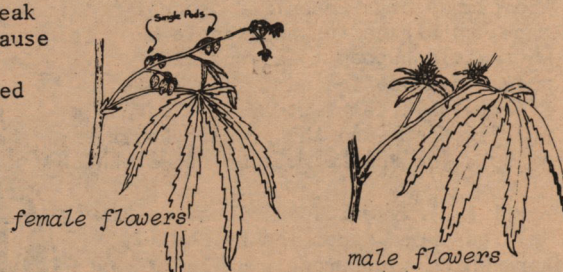
part 2



Let's see, I hope everyone got their seeds planted. If you haven't done it already the frost season is gone and plant now!!! Remember that every seed is a potential toke. So treat them with care. This part is going to deal with the upkeep of your plants. This is a very important thing as neglected plants will rarely grow. Too much water can cause Stem rot. So do not water you plants heavily. Plant vitamins can be added. More important than the watering of the plant is the sunlight. Marijuana thrives on alot of sun. Hot dry climates produce grass with the strongest resin content. so the more sun the better. Plants should get a minimum of three hours of light a day.

As the plants grow the leaves should grow in odd numbers, with clusters of three near the bottom, five higher up and the top leaves should have seven. Leaves at the bottom will begin to shrivel and dry up as the plant adds sets of new leaves and grows taller. AS they turn yellow, you can pick them, let them dry, and they will provide fair tokes. When the plant eventually gets about three feet, break off the lower stems, this will cause the resign to concentrate in the large upper leaves. It is rumored that the male plant destroys the female plants.

Below is a diagram that will allow you to distinguish the male from the female at the time when the flowers appear. The male plant will provide fair tokes, but the female is the one that will kick your ass, and this plant should be treated with care. The next chapter of guerrilla farming will appear in one of the summer issues. And will explain techniques for harvesting!!! Power to the Guerrilla Farmers!!!!



DOPE REVIEW

ACID: Green Micro Dots... Probably some of the finest LSD that has been around in the past few years. Really potent shit, it will direct you straight to the planar visions of the Cosmos. Only a dollar.

White Micro Dots... Oh yeah, there is some good ones and there is some bad ones, so get a testimonial before you purchase so you know what you are getting. (Look for the broken edge...) Dollar a hit.

White Mescaline in white caps... Well there is some bad shit and there is some good shit, no way to tell them apart, so know your dealer, get the truth..A dollar a hit for the good shit, sickness for the bad shit, it has PCP in it.



MESCALINE: White Mescaline sulfate in Yellow caps...EXCELLENT... Really good for an intense mescalito special...Only a dollar a hit!

White Tabs...Some really good white tabs, you really should pick up on some if there is any left. Dollar a hit.

Once again this is the word of the gospel from the Krazed Kulprit sitting in the High Society trying to put together my thoughts on our righteous sacraments. Seeing that the weather is getting nice again a wondrous afternoon can be spent digging nature, in some of the most far-out places in Washtenaw County. Take tripping at the Arboretum in Ann Arbor, or the Botanic Gardens. These are just a few great places to pick up the beautiful vibes of the season and add some psychedelic relation to the nature around us.

As far as Dope goes, it may be hard to find dope this first week after vacation, because many of the dealers have been vacationing themselves, but at the beginning of May things should be in the Ozone again! Especially in Washington D.C. where an estimated 1500 pounds of Marijuana will be smoked to celebrate peace with the Vietnamese people. Things during the warm weather always seem to hang loose, as always several brothers and sisters get busted for using sacraments out in the open. The rumors are that the pigs plan to show they're true colors the week of April 24-May 1 across the nation. So get it tight, being in the cell or the unjustly courts of Pig Amerika ain't no fun. FREE MARIJUANA!!! Life to Life Culture, Death to Death Culture!!!

POT: Well it will be a little while till there will be lots of pot around. Weed is going for about 115-130 a pound and wighed ounces are going for 12 dollars. There is some excellent weed that is going for a little more but well worth it good if you get a buzz in two

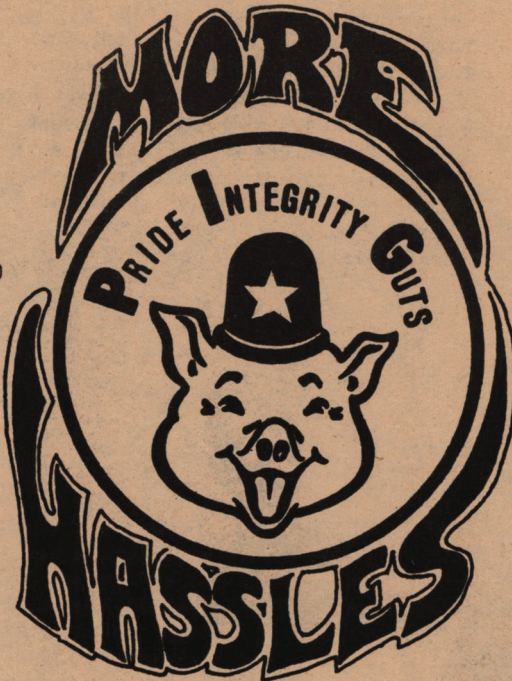
HASHISH: All kinds of good motherfucking hash around, a large supply of some green. Pakistan slab hash, grams going for 5 dollars and ounces going for 70 dollars. Some Nepalese hash still around and toking good, put that in your pipe and smoke it. Also about small varieties of Hash from Morroco and Lebanon.

April 7-- Eric Jackson was sentenced in Judge "Adolph" Arkinson's court. He was sentenced to 30 days in Wash-tenaw County Jail and a \$400 fine for allegedly destroying the uniforms of two Marine requiters. The marines were recruiting people to go to south-east Asia to murder our Veitnamese brothers and sisters. Eric was doing his part to enforce the People's Peace Treaty and stop the Amerikan govern-ment from wagingtheir racist, facist, illegal war.Eric's sentence was par-ticularly severe because Eric refused to "stool" on the other members of the Lightning Rangers. FREE OUR BROTHERS

March 31-- Nanci Paster was sentenced in "Adolph" Arkinson's court. Nancy was given \$400 and two(2) years pro-bation for what the pigs call "creat-ing a disturbance". We believe that the campus pigs conspired against Nanci to use her as an example of what would happen to anyone who speaks against the war. The large fine is an attempt to creat a hardship against Nancy and the people she lives with. THE PEOPLE MUST NOT BE SILENCED

April 6-- Pig raided a house on Emmet St. They were accompied by the slum-lord which they wrongly believed gave them the right to enter the apartment without a search warrant. The people were all illegally thrown out of their apartment (home). Since, they have been given 30 days to offically move out. The pigs did have an arrest warrant though and arrested two people. One for an alledged "excessive noise" and the other for asking why they (the pigs) were there. The one was immediately released and the other released only after the people could produce a ransom of 50 dollars. The slumlord, a Mr. Remus of 8532 Hub-bard, Westland, Mich., Phone 261-9897, was seen at the Ypsi.-Pig station the day before inquiring about an under-cover man to keep the house under surveillance The slumlord also claims that the pigs sent him a card asking him to come down to talk about his house. The whole thing smells like a set-up. The best thing about the raid was the community response. About 30 sisters and brothers showedup as soon as they heard about the raid. This time the pigs were under surrv-eillance by the people and they were kept uptight because of the all nite pig cruisers that were running around the neighborhoods in unusually large numbers. ALL POWER TO THE PEOPLES PATROL

April 16-- Pigs today were really on the rampage. In the course of a few hours they had rounded up a large numbers of high school people. I witnessed at least 5 or 6 people get hoarded out of Sub City and trucked of to the Ypsi-Pig station. Their reasoning was something about an purse snatching that occured yester-day, April 15. I say "was something" because the pigs were not very coop-erative with the staff of the Second Coming. In fact when one reporter, asked the pigs why they were arrest-ing people the pigs told him that it was none of his business.. When he continued to make inquiries the pigs stole (impounded) his bicycle



and then charged him \$1 to buy a license so he could get it back. Meanwhile every young person on the street was in danger of being arrest-ed until finally they (pigs) claimed they had found the guilty ones.

The tactic used by the police was to divided the people in an att-empt to get them to work against each other. They also intimidate the people so as to keep them apart. As long as the people are divided the pigs will remain in power. Once the people are together they will have the power to over throw the pigs and put the power to control, back in the hands of the people. Keep your shit together people if we are to survive.

ALL POWER TO THE PEOPLE
REVOLUTION BY THE YOUNG

APRIAL 16

Friday evening brought a temporary end to the lives of 2(two)of our bro-thers. It seems they were busted for possession of drugs by our friendly ne-ighborhood pigs. Two were typical red-neck cops, but the other one wore the dress and style of a brother, but, who in reality was a fucken narc. All thre-e wore big happy pig grins, as though they had accomplished some fantast-ic community service. Two of the six people who made up the Jet family we-re chained like animals and carted off to jail. The other members are out of state now, fortunatly for them. But if you get right down to it the jets were sloppy. Our brothers and sisters know that their lives are on the line in this day of the pig. They should have been more careful, but they they are trusting people and trusting people are usually the ones to get busted. Trust no one, keep your doors locked, and your stash in a safe place.

Let all of us learn from the unfort-unate happening, what happened to the jets could and will happen to us if we are not careful. Freedom to the jets freedom to the people of the world, and death to all narcs who dare end-danger our lives. Frank

Pigs have really flipped out these last few weeks. It's really getting danger-ous for people to just be on the streets. People beware when that blue and red bubble comes down the street. brothers and sisters have been getting pulled over and arrested or "warned" for things like riding a bicycle on the wrong side of the street, walking dogs without a leash (brother arrested), hitchhiking, just to check drivers licenses, pulled over "just to check your drivers license," etc. Things are getting pretty weird so if you get hassled just follow the instructions on the cutout below.

CUT THIS CARD OUT AND KEEP IT IN YOUR WALLET. ALWAYS DEMAND YOUR LEGAL RIGHTS AND NEVER VOLUNTEER ANY INFORMATION.

WHAT TO DO IF A PIG STOPS YOU

1. Do not try to run away. A pig can use force if he deems it necessary to detain you.
2. If he asks you what happened you can tell him what you saw. Or better yet, Tell him you don't want to get involved. Don't lie.
3. If he asks you what you did, you do not have to answer him. Ask him if you are under arrest. If he says no, you should ask, "Can I leave?" If he says you can go -leave the scene.
4. If he will not let you go-YOU ARE UNDER ARREST! Do not answer any more questions. Call a lawyer immediately.

WHAT TO DO IF YOU ARE ARRESTED

1. Remain silent. Do not answer any questions or sign any papers.
2. Speak with an attourney before answering any questions. Free legal aid can be obtained by calling LEGAL AID in Ann Arbor at 6656181.
3. Immediately after you are arrested you have the right to use a telephone call for the purpose of obtaining a lawyer.
4. Tell the pigs that you want a law-yer to be present during questioning. The pigs MUST stop questioning you until a lawyer is present. But if they don't refuse to answer until a lawyer is present.



People beware of these men. They are pigs roaming around Emu's campus under the guise of students just going to activies. The one on the left is Steven Vigo, and the other, whos name we don't know is a Sgt. Garland lackey.

BULLETIN BOARD

YOU CAN GET
REALLY GOOD
T-SHIRTS AT
605 CROSS ST.

63 RAMBLER
FOR SALE CHEAP
CALL DON 4834543
(WILL NEGOTIATE PRICE)



WE'RE LOOKING
FOR A CHEAP
BIKE CALL
JOHN OR NANCY
-4840631-

MAYDAY MTG.

THURS. APRIL 22
(FOR MORE INFO ON
PLACE + TIME OR MAYDAY
CALL 4840259 OR 4833594)

LIGHT IT UP
WITH LIGHTS
AND EFFECTS
BY THE CRAZIES
OF HEATWAVE
ENERGIES!!
4830647

WANTED
USED
MOTORCYCLE
CALL
DON
4834543

LEGAL SELF
DEFENSE
BENEFIT
ROLLING STONES
IN
1+1
APRIL 20+21
SILL LECTURE HALL
II

HELP GET THE
BIKE CO-OP
TOGETHER
CALL JUDI 4830647



S.O.S.
IS MOVING INTO
A NEW HOUSE +
NEEDS FURNITURE
CALL JEFF or Leslie
4853222 or 4874538

ZYCLE SHOP
CYCLES REPAIRED
AT PEOPLES PRICES
CALL JACK
4874538

LEGAL SELF
DEFENSE
NEEDS BREAD!
SEND TO L.S.D.
P.O. BOX 491
YPSI. MICH.



S.O.S.
S.O.S.
S.O.S.
S.O.S.
DON'T
FREAKOUT
CALL S.O.S. 487-1371



FOOD CO-OP
DON'T FORGET
TO BRING \$4.00
FOR VEGETABLES
ETC... BY FRIDAYS
TO MIKE-4840259
MORE INFORMATION
CALL J.J. 4833180



SYMPOSIUM:
INDOCHINESE WAR
APRIL 20-21



SESSIONS AT 6:30-8:30
FILMS, GUERRILLA THEATER
WORKSHOPS DURING THE DAY
LOOK FOR FURTHER NOTICES

SUMMER
SUBLET
2/MAIN 2/BEACH
CROSS ST
ACROSS FROM
SUBCITY
CHEAP!
483 8347

NEW
WOMEN'S
LIBERATION
GROUP
NEW NATION
SISTERS
MEETS APRIL 21



ROCK N' ROLL
Fri.
DANCE
AT ST. JOHNS
2 BANDS. \$1.00



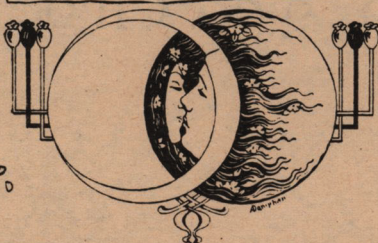
ORIENTAL
TAPESTRIES
SPANISH
BEDSPREADS
ON SALE!!
CALL DON
4834543



IMPORTANT PHONE
NUMBERS

YPSI TENANTS UNION 4871470
L.S.D. 4873672
BLACK STUDENTS ASSC. 4841518
GAY LIB. BOB BERMAN / SECOND COMING P.O. BOX 491
RIDE SWITCHBOARD 7695920
FREE MEDICAL CLINIC 7618952
S.O.S. 4873171 / 4853222
SECOND COMING 4825942
WHITE PANTHERS 7611709
MOON BAIL BONDING 6687107
ARGUS 708 ARCH ST.
HEATWAVE ENERGIES 4825942
A.R.M. 7619751
FOOD CO-OP 4840259 / 4823180

IF YOU HAVE ANY
POETRY, ART, OR IDEAS
BRING THEM OVER
TO THE SECOND COMING
605 CROSS ST.
YPSI.



DON'T FORGET!
IF THE GOV'T WON'T
STOP THE WAR, WE'LL
STOP THE GOV'T!!
MAYDAY
WASHINGTON MAY 1-7



This is a community bulletin board, not a classified ad section. This service is free but we do accept donations. Not all notices can be run for the upcoming issue if they are received to late. If you want your ad in make sure we have it by Wednesday, May 12. We've tried to eliminate rip-offs, legal turn-ons, model ads, dating services, hip capitalist crap, and generally questionable stuff. We still cannot vouch for the sincerity or the legitimacy of ads, and if you get ripped off, let us know. Ads are accepted over the phone, mail, send them by dog sled, or even bring them in yourself. When you give us an ad be sure to include a name and phone number in case there are any questions. Phones and addresses will be withheld for the asking. In such cases we will assign Second Coming box numbers to avoid crank calls.

Yip Community
Legal Self Defense
Benefit

The Rolling Stones

1+1

In Eastmancolor and English.

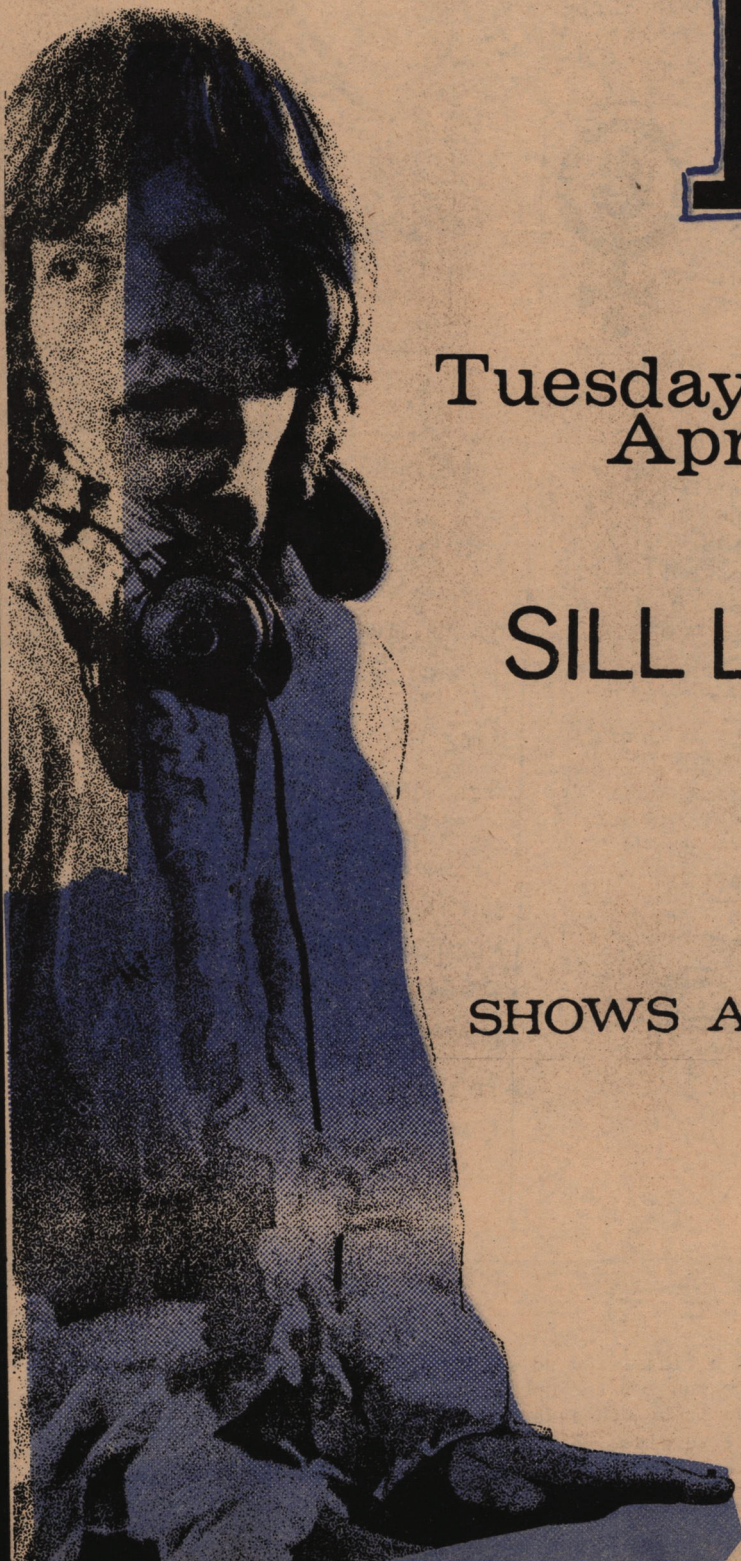
Tuesday & Wednesday
April 20 & 21

SILL LECTURE

HALL 1

SHOWS AT 7:00 9:00 & 11:00

Donation:
\$1.00



May Day!



Washington

May

1

Saturday--People's Festival in Rock Creek Park--a celebration of the Joint Treaty of Peace between the People of the United States and Vietnam--a gathering of the tribes and families of the New Nation--a day of planet wide demonstrations of solidarity with the Vietnamese people.

May

2

Sunday--People's rally at the Washington Monument to give Nixon a final opportunity to accept the Peace Treaty before we take to the streets.

May 3 & 4

Monday and Tuesday--Massive, non-violent, creative actions to implement the Peace Treaty and disrupt the war-making government--blocking traffic during the morning rush hour as government employees go to work, mill-ins at the Justice Department and other federal installations to show Nixon that if the government won't stop the war, we'll stop the government.

May

5

Wednesday--As part of a national moratorium on business as usual, we will march on and encircle the Capitol building, insisting that Congress must stay in session until the Peace Treaty has been ratified.

For more information contact the Mayday Collective
1029 Vermont Ave., N.W., Washington. (202) 347-7613.

1. ON NONVIOLENT CIVIL DISOBEDIENCE

This is not a polemic. It is not designed to convince you to become a pacifist or argue against the theory of armed-revolutionary struggle or people's war. It is an explanation of the tactic we will be using during the Mayday actions. The tactic is nonviolent civil disobedience. It was decided by the Ann Arbor Student and Youth Conference on a People's Peace which issued the call for the Mayday actions that this was the most valid tactic for this period.

In brief, the aim of the Mayday actions is to raise the social cost of the war to a level unacceptable to America's rulers. To do this we seek to create the spectre of social chaos while maintaining the support or at least toleration

during the two weeks, however, it will be necessary that we know the various exits from our area of encampment. There are 15 miles of trails through Algonquin Peace City. Maps will be provided.

Algonquin Peace City is opening early in order to provide housing areas for the thousands of people staying after the demonstrations of April 24. Many of these people, as well as early Mayday arrivals will participate in the P.C.P.J. People's Lobby. Others will act as construction battalions to prepare the park for the massive May 1 influx of people.

Map number one in this manual shows you the layout of Rock Creek Park. Two weeks prior to May 1st, maps will be available from the Mayday Washington office giving the location of regional campsites.

At the Sylvan Theatre we'll join SCLC, National Welfare Rights Organization and the United Farmworkers Organizing Committee in a rally calling for an end to the war against American Poor People. This will be the last opportunity for Nixon to announce an end to the war before we fulfill our promise: If the government won't stop the war, we'll stop the government.

In the evening we march back to Algonquin Peace City for food, cultural activities and turning in early for a good sleep.

**MONDAY & TUESDAY, MAY 3 and 4, at 6 A.M.:
NONVIOLENT CIVIL DISOBEDIENCE**

The population of Algonquin Peace City will disperse in

IF THE GOVERNMENT WON'T STOP THE WAR

of the broad masses of American people. It is felt that given the current political climate in this country, it is suicidal to isolate ourselves from the 73% of the American people who wish an immediate end to the war.

The strategy that was developed at the Ann Arbor Conference sought to build support among the American people through the mass distribution and ratification of the People's Peace Treaty. With that basic "base building" well under way we would engage then in disruptive actions in major government centers, primarily Washington, D.C., (creating the spectre of social chaos) that would be supported by the "base". The tactic of nonviolent civil disobedience was chosen because it could be used effectively to disrupt government functions and yet still be interpreted favorably to the broad non-demonstrating masses of Americans. Also by engaging in nonviolent disruptions we severely limit the containment and dispersal options of the government and lessen the likelihood of coming into violent conflict with the G.I.s who will be ordered to disperse us and who we wish to win to our side.

America is a violent country. We are raised on a diet of violence, and therefore we feel we understand it. Nonviolent civil disobedience on the other hand is widely misunderstood and the extent of most people's knowledge is inaccurate characterizations. We need to be clear that we are not talking about an exercise in martyrdom; we are not talking about negotiated arrests; we are talking about using a tactic to attain an objective. The tactic is nonviolent civil disobedience. The objective is to close down the Federal government sections of Washington, D.C., by blocking traffic arteries during the early morning rush hours of May 3 and 4.

A working definition of nonviolent civil disobedience in this context would be A) the actions we engage in are non-violent which means we don't trash or street fight; B) we are "civil" which means we will try to express our solidarity and friendship with G.I.'s and attempt to see the rank and file policeman as a member of the working class who's simply on the wrong side; C) We will be disobedient which means no matter what anyone says, no matter what laws we break we are going to reach our action target—the roads, bridges, and traffic circles leading into the Federal areas of Washington—and we will not leave our action targets until we have succeeded in our target objective or until we are arrested.

II. THE SPRING PERIOD

The Mayday actions are to occur in the May 1-7 period. Mayday, however, should be seen in the context of an entire spring offensive that will begin the first week of April, reach a high point in May and continue on into the summer.

THE MAYDAY SCENARIO

Saturday, April 24: Algonquin Peace City Opens

The first national implementation of the peace treaty is planned in Rock Creek Park, an Indian woodland area of 1,754 acres about 4 miles long and one mile wide in Washington, D.C. Algonquin Indians were the first inhabitants in this ancient mountain range. In late April, we'll settle again, along the drier ridges with the pignut and mockernut, hickory, white ash, black cherry, the yellow poplar and beech, being careful and loving of nature. Regions and constituent groups can set up living communities or villages in one of the 70 odd picnic groves where there are tables, benches, sanitary facilities and usually a fireplace. People should bring their own tents, blankets, flashlights, transistor radio, rice and other foods, along with a cooking pot.

To cut down on confusion and ecological injury to our peace city, cars should not be driven into Rock Creek Park. Some people may want to park on the edge of Washington and walk into the city. Others may want to drive into the downtown Washington area and take buses to their villages. Bus transportation between the Washington Monument Grounds and Algonquin Peace City will be provided at 11:00 A.M. and 6:00 P.M. every day by Mayday Motors. Detailed maps showing the village of every region in Algonquin Peace City will be available from information centers on the Monument Grounds. Any large group wanting to be listed on the map should call Mike Maslow (202) 347-7613.

In the interest of the government to provide us this training in nonviolence and to keep us out of the night. Should police clear the park at any time

If bloodroot, fawnlily, toothwort and spring beauty bloom doesn't turn you on, Mayday has secured housing for twenty-two thousand people in churches, universities and private homes

SATURDAY, MAY 1: CELEBRATION OF THE PEOPLE'S PEACE

Most Mayday participants will arrive on May 1st. People will be coming in by chartered bus, car caravans, and long walks. The morning will be devoted to the May 1st arrivals setting up camp in their regional area villages and getting to know the land.

In the early afternoon the celebration will begin. The Mayday Collective is currently assembling a list of well-known rock groups that will play. The list of groups playing for the Peace Treaty Celebration Rock Show will be released as soon as possible.

The Celebration, with rock bands, and dancing, singing, and smoking in the fields will last late into the night. Bring along bamboo flutes, drums, guitars and tamborines, and the woods will be filled with people's music.

Sometime during the day of May 1st the SCLC Mule Train and hundreds of people who marched with them from Wall Street to Washington will arrive in Algonquin Peace City. They'll set up camp and join us in the Celebration of the People's Peace.

SUNDAY, MAY 2:

We'll sleep late. In the late morning, the population will follow the SCLC mule train out of the park to the Sylvan Theatre near the Washington Monument grounds. We will march down Rock Creek Parkway.

regional groups to their target areas for Nonviolent Civil Disobedience (see section III, IV, VI, for details). PCPJ joins with us along with religious forces, such as Clergy and Laymen Concerned About Vietnam, SCLC, NWRO, and pacifist organizations, such as the War Resisters League, and the American Friends Service Committee.

WEDNESDAY, MAY 5-7:

All across the country, on May 5, people respond to the call for "No Business as Usual" in a massive people's strike Against the War. At Algonquin Peace City the people not arrested on Monday and Tuesday take camping gear and food and move camp to the Capitol Building where we lay a nonviolent siege demanding that congress ratify the Peoples Peace Treaty (See section VI for details).

We will be joined by masses of people from the PCPJ, SCLC, NWRO, AFSC, WRL, CALCAV, Women's Strike for Peace, and other groups. We'll stay at our siege encampment until the treaty is ratified or all are arrested.

III. ORGANIZATION FORM

The decision of the Ann Arbor Student & Youth Conference on a Peoples Peace was that the organization for Mayday be decentralized with organizational forms being decided on a regional basis. Because of this the entire Tactics and Logistics section of the Mayday Collective in Washington is oriented toward providing information, support and coordination only. There are no movement "generals" sitting in closed rooms making decisions binding on any participant.

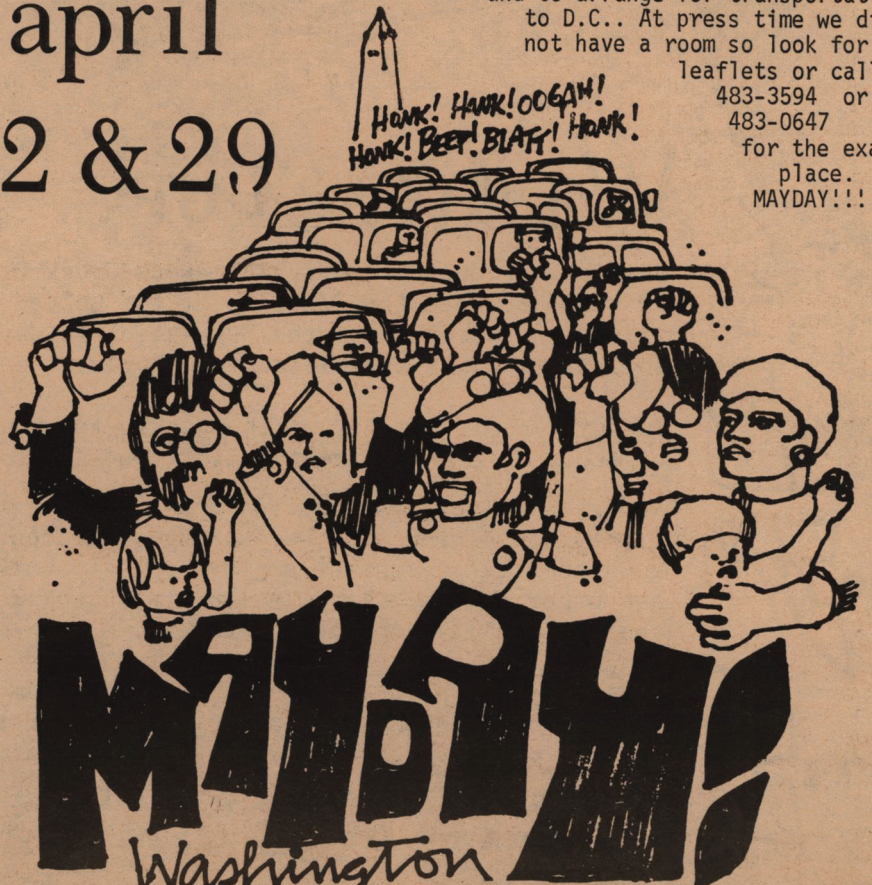
7:30
thursday
april
22 & 29

MEETING

INFO & RIDES

This meeting is called to bring people up to date on the plans and situation for the MAY ACTIONS in Washington and to arrange for transportation to D.C.. At press time we did not have a room so look for leaflets or call 483-3594 or 483-0647 for the exact place. MAYDAY!!!

HONK! HONK! OOGAH!
HONK! BEEP! BLAT! HONK!



All organizing and preparation for the action must be done at the regional level. No "National Office Organizers" will do it for you (or to you). What the Tactics and Logistics section has done is number the targets, prepare this manual, prepare intensive orientation sessions for regional representatives, and act as a coordination center for various regions which have selected targets.

Once you have established a regional structure and begun organizing for Mayday, contact the Tactics and Logistics Section of the Mayday Collective at (202) 347-7613 (ask for Jerry Coffin, Lynne Shatzkin, Nancy Fowler, or Rick Lubin).

Arrange to send two or three regional representatives to Washington on Saturday April 3, Saturday April 10 or Saturday April 17 to attend a Mayday orientation session. The subjects covered will include an overview of the Mayday actions, discussions of specific targets, Algonquin Peace City information, medical and legal information. In addition there will be tours of Washington and Rock Creek Park. Following the orientation sessions the regional representatives will be asked to select a target for their region and, on the basis of projected numbers of people from their region, select a campsite in Rock Creek Park.

Every phase of the Mayday actions is organized on a regional basis. Individuals coming into Washington will be asked to join with whatever apparatus represents their region in Washington. Prior to Mayday, maps and leaflets will be published listing the target areas and campsite locations of every region the Mayday Collective is in touch with.

This May we will see the culmination of an exciting and important experiment. Can national actions dependent on self motivated regional organization succeed? Our politics, our style and our instincts say it will work. Mayday will be the test.

Note: There are several constituency groups (Gays, Women, Third World) planning to function as distinct groups outside of the regional structure. These groups will function much the same as the regions with their own targets and campsite areas.

IV. MAYDAY NONVIOLENT CIVIL DISOBEDIENCE: THE TACTICAL OVERVIEW

OUR APPROACH

Washington, D.C., is a colony. It is ruled by a committee of Congress made up of racist white southerners. The overwhelming number of people living in Washington are black. Virtually the only industry in Washington is the Federal Government with the overwhelming majority of the employees being white and, with a few exceptions, all upper echelon employees being white. This means that most employees of the Federal government commute to work each day from the suburbs of Virginia and Maryland.

Because of the racist nature of the Federal government, closing down the apparatus that controls the War against Indochina and America's oppressed is a relatively easy operation if it is coordinated.

Twenty-one targets have been selected for the Mayday Nonviolent civil disobedience. The targets (see Map no. 2) are broken into two general categories: (1) traffic circles and (2) bridges. These targets if blocked during the early morning rush hour will seal off the Federal Triangle area of Washington and the Pentagon. All of the targets selected deal directly with the Federal Government and blocking these targets will have a minimum impact on the surrounding black community. These targets were specifically chosen to minimize disruption of the black community. No disruptive actions will take place North of Massachusetts Avenue NW or East of 6th Street, SE and NE, which are the boundaries of the black community.

Actually sealing off a section of an American city through nonviolent direct action has never been attempted before in an organized fashion. The experience of May, 1970, however, shows that it can be done. During the Cambodian crisis many cities had main thoroughfares blocked by nonviolent actions, including sit downs and street parties. In several instances the thoroughfares were six and eight lane expressways. It can be done!

From a propaganda point of view, and to minimize the number of enemies we will produce, the style and method of our actions are crucial. Our disruption of Washington

attempt to get to work he or she will have to brave a six hour traffic jam. We are attempting to create a "four-day-weekend" consciousness among government employees. If this is successful any employees caught in traffic jams will blame themselves for attempting to get to work and therefore, not us. In the happy event that the government orders all federal employees to be on the job, those caught in traffic jams will blame the government, and not us. One benefit of this will be an unconscious gratitude towards the anti-war movement for getting government employees a two day holiday.

Our tactical approach to stopping the government is decentralization and concentration. By this we mean that the targets are decentralized and our demonstrators are concentrated. No target will have less than a thousand demonstrators and no major target (see map no. 2, targets bearing asterisks) will have less than three thousand demonstrators. Our targets are decentralized to a) insure the total halt of traffic and b) to increase the difficulty of Federal forces containing our demonstrations.

Our numbers are concentrated in an effort to defeat the Federal forces' primary defensive tactic which is dispersal (dividing us into small units) and containment (isolating the small units).

GOVERNMENT RESPONSE

On the basis of a careful reading of public and confidential government plans for containment of Mayday type actions and information secured from our sources inside the Federal bureaucracy and the military, the following is a general overview of the Federal Government's efforts to deal with Mayday. Specific late intelligence will be supplied by the Mayday Tactics and Logistics section on May 1st.

General

The current plans call for a cooperative force of US Military (National Guard & Federal troops) and the DC police force. There will be no outside civilian police called in for Mayday. Agent provocateurs will say that Virginia and Maryland State Police have been called in to D.C. This is a lie designed to spread panic about the supposed brutality of Virginia and Maryland State Police.

GI's, meanwhile, will be subjected to intensive "Psychological preparation" and indoctrination. They will be told we are armed, we intend to verbally harass troops, we intend to throw shit and bags of urine at them, that we will throw bottles, rocks, and we will all be carrying clubs.

Prior to moving into defensive positions, GI's will be told that Mayday forces have beaten several GI's. This is designed to create fear and resultant hostility among GI's and overcome their natural feelings of solidarity with us.

While temporary detention facilities are being prepared the general defensive tactic will be dispersal and containment. Through the use of troop movement (wedges, etc.) there will be an attempt to break our concentrations into easily contained small units and gas may be used at low levels and selectivity (large amounts of gas will block the roads more efficiently than we could).

The primary removal tactic will be short term detention. This means people will be "arrested" and then released on the promise that they leave town. Threats of severe punishment for those breaking the promise will be made. The threats will be phony since they cannot be legally supported. In a last resort people will be arrested, booked and jailed in temporary detention facilities. Because of limited detention facilities an intense effort will be made by the Federal gov't to get everyone to bail out within twelve hours and leave town under "bail conditions", threatening severe punishment. Once "bail conditions" are set, the severe punishment can be carried out.

Because of the volatile condition of the Washington Black community and the active participation of SCLC and NWRO forces, physical brutality against demonstrators will be avoided unless defensive forces feel themselves physically threatened. Small scale selective brutality may be used to panic and disperse demonstrators. Weapons on troops will be plainly displayed as well as jeep mounted machine guns (up to .30 calibre) and other armor, but because of the experience with the Kent-Jackson reaction, ammunition will not be issued. Rumors to the contrary will be encouraged by agent provocateurs.

Because of the limited number of D.C. police (5100 total, including clerks and 1000 headquarters personnel)

Room." Three additional command centers are projected but the number may be expanded. An effort will be made to maintain "Unit Integrity" with certain military units being responsible for the defense of certain Mayday targets. These units will be under a "decentralized command" with the highest ranking officer on the scene being responsible, within defined limits, for the defense of the Mayday target using his own discretion.

Issuance of ammunition will be tightly controlled by the command centers.

Overall command will rest with the military, though our intelligence reports Chief Jerry Wilson and Mayor Walter Washington will be given the "illusion of control."

Intelligence

Many Mayday regions have already been infiltrated. An intensive Army intelligence operation is underway. In addition, there is close cooperation with the Justice Department and the FBI. The intelligence objectives are to identify leaders, numbers of participants, unstable elements, target areas, etc.

Agent provocateurs are assigned to project the image of Mayday as an undisciplined violent action. Mayday radio communications will be monitored and in some instances jammed with static or police information.

Logistics

Helicopters will be used extensively. Chinook helicopters are projected for use in the event of Mayday "stall-ins" to airlift cars off roads. Helicopters and small spotter planes will be used to track our movement. Jeeps will be equipped with barbed wire fences mounted on the front and machine guns for psychological purposes. Other armor up to, but at this time not including, tanks will be highly visible.

There will be extensive use of fencing and barricades including, but not limited to, chain link, concertina and barbed wire.

Troops will be housed in government buildings and on selected billet sites in and around Washington. There will be hot food for troops in most cases.

Bridge Defense

Troops will be used in large concentrations to line roads and prevent entry to bridges by pedestrians where practicable. In most cases troops will be behind barricades. Efforts will be made to prevent communication between troops and demonstrators.

Traffic Circle Defense

Defense of circles will be left mostly to D.C. police though military reinforcements will be used. Attempts will be made to prevent concentrations of demonstrations with gas and arrests used as a last resort.

OUR RESPONSE

In essence, our response is to maintain communications, prevent panic, and not allow ourselves to be chased out of town. We cannot prevent infiltration so efforts at keeping information "secret" will only serve to confuse participants. It is important that we consistently project that Mayday is a nonviolent action. Any fuzzing of this point will lend legitimacy to the rumors spread by provocateurs and cause people to stay away from Washington. The worst thing that can happen is a small, politically isolated action.

We need to work actively with GI's prior and during the action. At this time we can't expect a mutiny but we can expect the overwhelming majority of GI's to be sympathetic. A few GI's will be outright hostile, but we should recognize that they will be isolated.

We need to educate all participants to the fact that attacks on GI's will reinforce the propaganda they're being fed by the brass and turn friends into enemies, thus increasing the probability that some of us might get hurt. Participants need to be educated about the role of agent provocateurs and how to deal with them.

For communications, we suggest regions secure bull horns and short range walkie talkies. The walkie talkie operators need to be familiar with the equipment and establish codes to prevent interception and false information from being beamed in on their frequencies. The radios can be easily jammed or be made useless by false messages being beamed in, so you should establish an alternate system such as runners. The Mayday tactics and logistics section will

* THE PEOPLE WILL STOP THE GOVERNMENT *

must be seen as an attack on the Federal Government, specifically those sections dealing with the war against the people of Indochina and America. It must not be seen as an attack on the employees of the Federal Government. We wish to win them as allies and so we need to minimize their antagonism towards us.

To divert our attention from institutions to persons employed in those institutions would be a serious political error.

Therefore, the days of May 3 and 4 are being projected as a government employees strike against the war. Our non-violent civil disobedience actions are enforcing a two day strike of government employees.

By May 3 every government employee will know that to

the bulk of the defensive activities will be handled by the military.

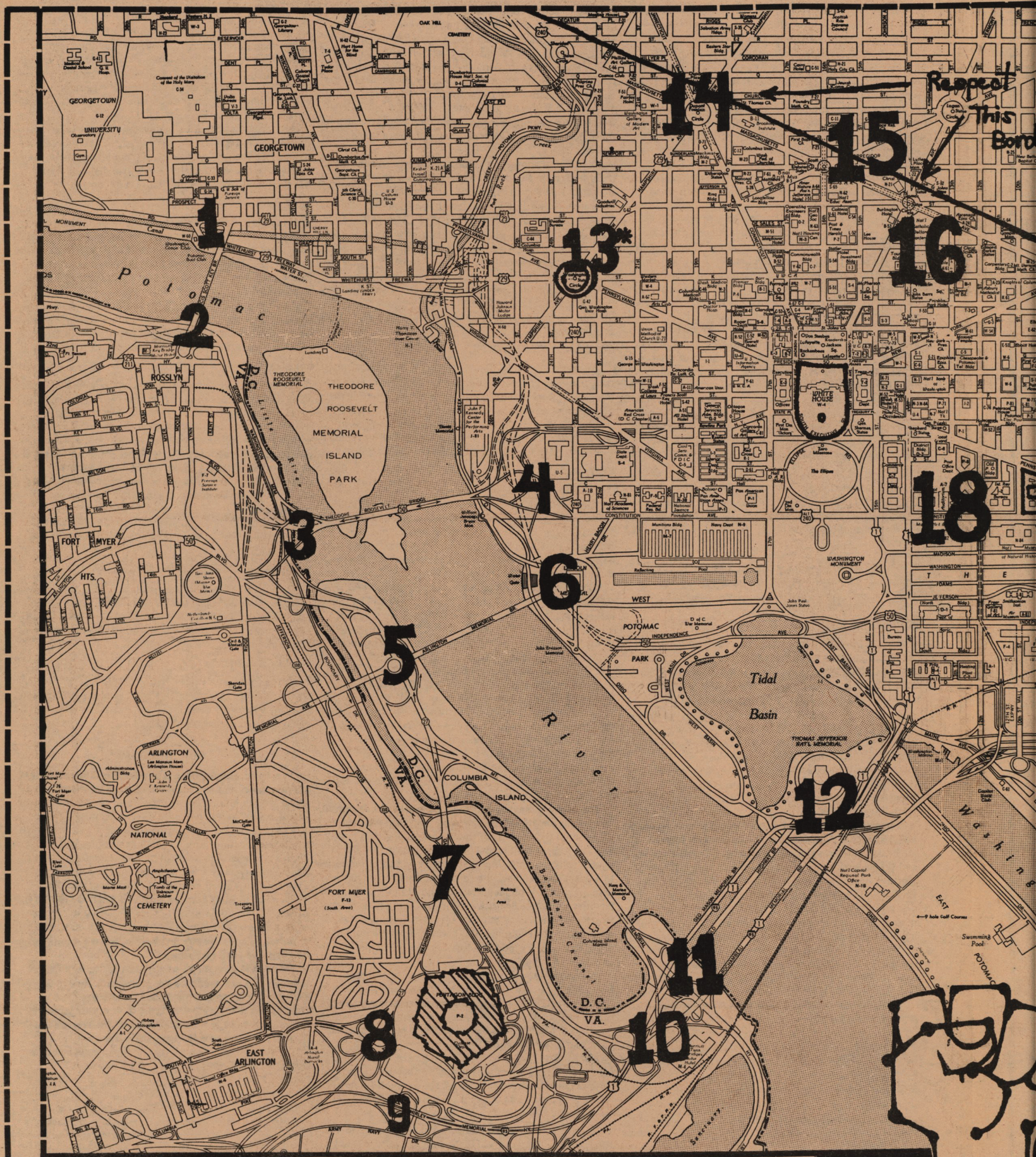
The central tactic of the defensive forces will be psychological warfare. There will be a maximum display of military hardware; agent provocateurs will seek to spread panic and exacerbate normal tensions in Algonquin Peace City (Rock Creek Park) in order to break our morale. There will be extensive use of helicopters to attempt to intimidate us and rumors will be spread that a helicopter equipped with gas spraying devices (M 5 disperser) are about to attack Algonquin Peace City and/or target areas.

Command

The main command for the Washington defense will be located in the Pentagon in a special "Washington Situation

maintain several coordination centers and is setting up several alternative means of communication. We will monitor all police and military frequencies to provide up to date information for all participants. The information will be sent out over AM radio frequencies from special mobile transmitters. These transmitters will broadcast May 3 and 4 over clear channels and cover all twenty-one target areas. Every participant should bring a transistor radio.

Our own logistic preparation should be oriented towards individual self contained units. People should bring wire cutters for fences, squeeze bottles of water for gas, bamboo flutes, tamborines for people's music, balloons and flowers for joy, dope and food to share with the GI's and fellow demonstrators. And a transistor radio so we are all informed of what is happening.



TRANSPORTATION

From EMU will be provided. There is a possibility of one bus and numerous cars, vans, etc. All interested should attend the MayDay meetings on April 22, and 29.

HOUSING

Rock Creek Park is in the process of being reserved for camping facilities. Also, some people might be able to crash in local colleges, and homes. Don't count on it, though.

MEDICAL

Emergency medical teams for first-aid treatment are prepared and efficient in D.C. The M.C.H.R. (Medical Committee for Human Rights) has adequate aid and facilities to handle most anything. The M.C.H.R. OFFICE is located at 100 Maryland Ave., N.E. For more info contact Dr. Randy Cope at 564-0024 or at 546-0025. There is an added possibility of the Michigan region manning their own, separate medical center.

MOVEMENT CENTER

We are working on retaining movement center for community purposes. The location will be a church.



- Targets
- 1 and 2 Key Bridge
 - 3 and 4 . Roosevelt Bridge
 - 5 and 6 . Arlington Bridge
 - 7 and 8 . Washington Blvd.
 - 9 Shirley Highway
 - 10, 11 and 12, 14th St Bridge
 - * 13 Washington circle
 - 14 Dupont circle
 - 15 Scott circle
 - 16 Thomas circle
 - 17 Mt. Vernon square
 - 18 Labor Dept.
 - 19 Justice Dept.
- * Minn. Regional target

LEGAL

Legal aid and counseling will be available from the Georgetown Legal Interns who are located at 1029 Vermont, N.W. (it's in the MayDay building but on the 4th floor)

Those participants who are charged with standard charges will be designated lawyers by group. However those who receive harsher penalties will receive individual counsel.

Previous fines for disturbances of this nature have been minimum of \$10, and maximum fines have amounted to \$25-\$50.

DAYCARE

Some day-care centers will be provided in D.C. However, it has been suggested that young children will stall movement, and they should probably be left home.

WHAT TO BRING

This will be discussed at the two future meetings. For some ideas, however, there are some vital necessities you will need. Two changes of clothes, gloves, and a bandana are needed. Boots are best, but anything comfortable will be ok.



**APRIL
30**

MARCH ON THE WARREN TANK PLANT

The military-industrial complex located at Van Dyke and 11½ Mile Road in Warren is one of the centers of control for American world domination. The Chrysler Corporation maintains a plant there that produces 52-ton M-60A1 and M-60A1E21 tanks, combat engineer vehicles and a heavy equipment transport.

In addition 6,000 other civilian and 175 military officers work at the Warren Tank Plant, whose official name is the Army Tank and Automotive Command (ATAC). The plant is the nerve center of the Army's world wide supply system. Over five million dollars worth of computers coordinate the movement of every Army vehicle throughout the world and ATAC is the command center for all actions in Vietnam.

This corporate-military monster came to be located in the heart of suburban Warren in the Summer of 1940 when the Federal government awarded a \$20 million contract to Chrysler to build a defense plant. Since Michigan was the center of auto production, it was only natural that the Army decided to build its research and development labs and its vehicle supply headquarters on this site. This marked the creation of ATAC. Five hundred workers are employed by Chrysler at the tank plant and the rest of the people work for ATAC.

Since the opening of the tank plant and ATAC, workers and particularly black workers have been screwed by military and corporate management.

Today at the Tank Plant workers are supposedly represented by the UAW Local 1200. Yet the 500 workers at the tank plant have no full time representation to protect their rights against management. Black GI's and workers at the Chrysler Army operations have always found it rough. Black servicemen cannot find housing off the base in white Warren. Last March, black workers charged that ATAC was employing KKK members and laying off black workers.

About 23% of the ATAC personnel is black, but few are in any supervisory roles.

With ATAC being such an important command center and with the tank plant producing some 80% of the tanks that are used in Southeast Asia, this army base-tank plant is one of the most important military complexes in the entire U.S.

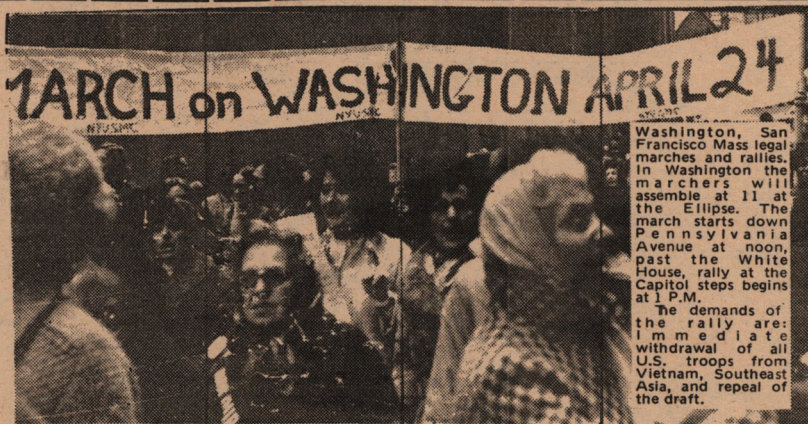
The tank plant-army base illustrates the American dilemma: to feed their families, working people must build tanks for Chrysler and the Army... tanks that are then used against the people of Indochina. An even harder dilemma faces black workers who must make tanks to be used against other non-white people in the rest of the world and even against their own communities — as in the Detroit rebellion of 1967.

For these reasons we of the May Day Coalition are calling for a march on the Tank Plant operations on April 30. If Americans want to help stop the war in Indochina, one place to start is at the Army/Chrysler operation in Warren.

Organizing for the tank plant march is moving along well. Many community groups, especially in Warren and Macomb County, have been contacted and are going to support the march. Groups like Concerned Unionists, Welfare Mothers, East Detroit

Concerned Citizens, Warren Concerned Citizens, Macomb County New Democratic Coalition, several drug centers and YMCA's and YWCA's. The Detroit chapter of Vietnam Veterans Against the War is also giving its support to the march.

For Information call
Detroit 769-7171.
For Rides from Ypsi
go to the Mayday
meetings on Thurs.



**APRIL
24**

rides to D.C.

call 485-0709

OPERATION DEWEY CANYON III

is now underway

Bivouac in Washington, DC 19-23 APR 71

operation order

ACTION:

Invasion of Washington, D.C.

UNITS CONCERNED:

Vietnam Veterans, Veterans, GIs, Reservists

ENEMY DISPOSITION:

American Governmental Policy of Genocide in Indochina

OBJECTIVE:

Immediate Withdrawal from Indochina



VIETNAM VETERANS AGAINST THE WAR

JOINT TREATY OF PEACE BETWEEN THE PEOPLE OF THE UNITED STATES AND THE PEOPLE OF SOUTH VIETNAM AND NORTH VIETNAM

Be it known that the American and Vietnamese people are not enemies. The war is carried out in the names of the people of the United States and South Vietnam without our consent. It destroys the land and people of South Vietnam. It drains America of its resources, its youth and its honor.

We hereby agree to end the war on the following terms so that both peoples can live under the joy of independence and can devote themselves to building a society based on human equality and respect for the earth.

**RATIFY
THE
peoples
peace
treaty**

emu referendum

APRIL 28

1. The Americans agree to immediate and total withdrawal from Vietnam and publicly to set the date by which all American forces will be removed.

The Vietnamese pledge that as soon as the United States government sets a date for total withdrawal:

2. They will enter discussions to secure the release of all American prisoners including pilots captured while bombing North Vietnam.

3. There will be an immediate cease fire between US forces and those led by the Provisional Revolutionary Government of South Vietnam.

4. They will enter discussions of the procedures to guarantee the safety of all withdrawing troops.

5. The Americans pledge to end the imposition of Thieu-Ky-Khiem on the people of South Vietnam in order to insure their right to self-determination and so that all political prisoners can be released.

6. The Vietnamese pledge to form a provisional coalition government to organize democratic elections. All parties agree to respect the results of elections in which all South Vietnamese can participate freely without the presence of any foreign troops.

7. The South Vietnamese pledge to enter a discussion of procedures to guarantee the safety and political freedom of those South Vietnamese who have collaborated with the United States or with the US supported regime.

8. The Americans and Vietnamese agree to respect the independence, peace and neutrality of Laos and Cambodia in accord with the 1954 and 1962 Geneva Conventions and not interfere in the internal affairs of these two countries.

9. Upon these points of agreement we pledge to end the war and resolve all other questions in the spirit of self-determination and mutual respect for the independence and political freedom of the people of Vietnam and the United States.

By ratifying the agreement, we pledge to take whatever actions are appropriate to implement the terms of this joint treaty and to insure its acceptance by the government of the United States.

Signed...

United States National Students Association
South Vietnam National Union of Students

North Vietnam National Union of Students
South Vietnam Liberation Student Union

indochina war symposium

On Tuesday and Wednesday nites (April 20-21) there will be a symposium on the Indochinese War: two seminars a nite, at 6:30 and 8:30, in Pray-Harrold, rooms # 213 and #204.

The intent of the symposium is very clear and very elementary: we mean to bring the reality of Vietnam (and Laos, and Cambodia) into proper focus. It is time that we stop trading one cliché for another in our discussions of this war. You must get your vision straight, if you are to think (and act) intelligently about it. Relying on the familiar rants--Nixon is a pig, Agnew makes oink noises--are not very adequate responses to the goings-on in Indochina.

The new "enriched" napalm burns at temperatures reaching 2732 to 3632 degrees Fahrenheit. The M-16 rifle

fires a "dumdum," or expanding, bullet which has a tumbling effect to it once it hits the body: a technical violation of the Hague Convention. The flechette (or sliver of steel) from a Cluster Bomblet Unit can literally nail a man to a tree: these CBU's are useless against bunkers or other military installations, such as transportation or communication centers; they have been conceived and employed specifically against third-world, agrarian populations; they are anti-personnel weaponry, they have no other function. And so on.

We want to have two days of war-crime investigations at this University. We want to make the particulars of this war known to you. We want to shock you with it, to make you sick to your stomach with this particular segment of reality. The horror of it,

the inhumanity beyond anything most of you have ever seen: that's what we want to confront you with.

To that end, we have at hand film-clips of Vietnam atrocities, say, what a man looks like after being burnt with napalm, or what a strategic or "new life" hamlet looks like. We have assembled Winter Soldiers who will testify as to exactly what happens over there, to American soldiers as well to Vietnamese people. We have gathered together some of the finest minds in this area to serve as panel members. If you oppose this war, if you are honest with yourself in that, find out exactly--in the specifics, in the minute particulars--what it is that you are opposed to. It is time that we develop some kind of factual base for our stance--whether it be right or left--as to the goings-on in Indochina.

schedule

TUESDAY

April 20.

- I. 6:30. Pray-Harrold, rm 213
- II. 8:30. Pray-Harrold, rm 204

I. ATROCITY AND WAR-CRIME

Filmclip: Bertrand Russell's
Accusation: documentary (20 min)
Winter Soldiers' Panel
Frithjof Bergman: U of M (Phil)
Stu Karabenick: EMU (Psycholog.)
Tom Heisler: EMU (English)
Filmclip: Winter Soldiers'
Investigation (17 min)

II. HISTORY AND LEGALITY

Filmclip: *Day of the Locust*
Don Koster: Attorney
Ernie Goodman: Attorney; authority
on Nuremberg Tribunal
Hank Abbott: EMU (History)
Jack Bailey: U of M (Near Eastern
Language and Literature; dele-
gate to Paris)
Stuart Sussnick: Washtenaw
(Philosophy)

WEDNESDAY

April 21.

- I. 6:30. Pray-Harrold, rm 213
- II. 8:30. Pray-Harrold, rm 213

III. DEFOLIATION: BIO-CHEMICAL WARFARE

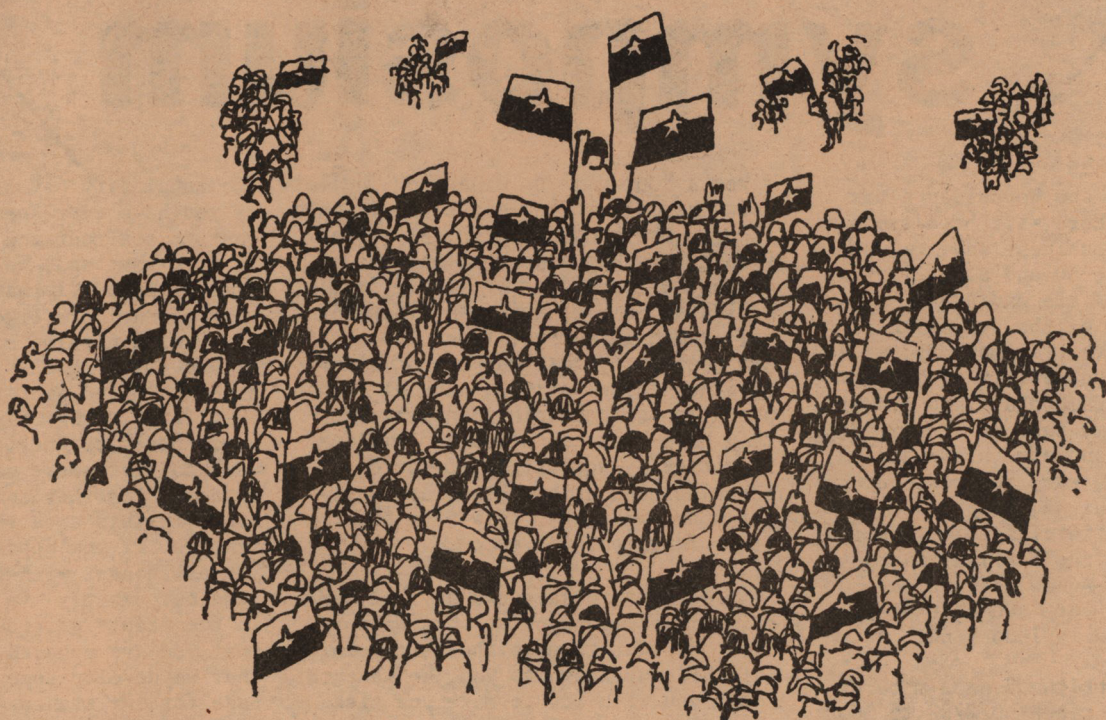
Filmclip: defoliation damage
in Indochina (20 min)
Bill Fennel: EMU (Biology)
Irwin Goldstein: MU (Chemistry)
E.W. Pfeiffer: Montana U
(Zoology)

IV. MORAL ISSUES, MORAL RESPONSE

Filmclip: *Vietnam, Land of
Fire* (20 min)
Bob Hauert (Director for Center
for Religious Affairs: U of
M; clergyman)
Barbara Fuller (Interfaith
Council; delegate to Paris)
Jeannie Plamondon (delegate to
North Vietnam)



TIME IS RUNNING OUT



APRIL 19

Dewey Canyon 111.

The Vietnam Veterans Against the War in Vietnam will come to the nation's capitol for a series of incursions into the capitol.

APRIL 20

Indo-china Symposium

More information inside. For added info contact Eric at 485-0709 or call 487-0310.

APRIL 21

Indo-china Symposium

APRIL 22

MAYDAY meeting

APRIL 24

SMC March on Washington.

In Washington the marchers will assemble at 11:00 at the Ellipse. The march starts down Pennsylvania Ave. at noon, past the White House, rally at the Capitol steps begins at 1:00p.m. The demands of the rally are: immediate withdrawal of all U.S. troops from Vietnam, Southeast Asia, and repeal of the draft.

APRIL 25

People's Coalition for Peace and Justice will leaflet the churches of Washington. In the afternoon the coalition will begin training for the peoples lobby and nonviolent civil disobedience.

APRIL 26

PEOPLES LOBBY

The people's Lobby begins, with the emphasis on the People's Peace Treaty.

APRIL 27

Peoples Lobby

Moving in on the Selective Service System Building. The first acts of non-violent civil disobedience are planned.

APRIL 28

Peoples' Lobby

Target: Internal Revenue Service. The SCLC Poor Peoples' Mule Train arrives in Washington, at the Internal Revenue Service Building for a rally with the Peoples' Lobby.

APRIL 28

VOTE FOR THE PEOPLE'S PEACE TREATY

A chance for E.M.U. students to acknowledge the fact that they are not at war with the Indo-chinese people.

APRIL 28

RUMOR!!!

Possible celebration, or street dance to celebrate the victory passing of the Peace Treaty referendum. Sometime in the evening.

April 29

Peoples' Lobby

Health, Education and Welfare building. Nonviolent civil disobedience continues.

APRIL 30

Peoples' Lobby

Justice Department Building.

APRIL 30

March on Warren Tank Plant.

For info-contact The Fifth Estate at 831-6800 or 779-7171.

MAY 1

Celebration of Peace

A cultural peace festival. In Rock Creek Park: Algonquin Peace City. The training for Mayday nonviolent mass actions will begin.

MAY 2

Mass Soul Rally

Speakers Ralph Abernathy, George Wiley, and hopefully, Cesar Chavez. Call for the implementation of the Peoples' Peace Treaty.

MAY 3

Mayday Actions

Massive nonviolent civil disobedience at the Pentagon. Regional groups will take the main bridges across the Potomac and block them. Peoples' Coalition is concentrating on the Pentagon.

MAY 4

Mayday Actions

Continued massive nonviolent civil disobedience aimed at bringing captiol to a halt. Peoples Coalition concentrate on the Justice Dept.

MAY 5

Moratorium on Business as Usual

National day against the in the of the Moratorium of 1969. Coincides with boycotts in Europe and demonstrations in Saigon. Student strikes are being organized. May5 is planned as the culmination of the spring of offensive against the war.

AND UNTIL THE WAR ENDS....

Back in our own communities to build struggles that will force all the warmakers in every state, city, and community to stop their genocidal war on the Indochinese peoples'!!!

Spring Bobby!
Spring Ericka!

A POEM TO SPRING

and the New Haven 9!

Spring the Soledad Brothers!
Spring the New York 21

SPRING ALL POLITICAL
PRISONERS!

Second Coming

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